

children to be at the mercy of those who would lead them down to death again? God forbid! Let our teachers be men of God, men of honor and integrity, and let us afford our children such learning as will place our community in the front ranks in educational as well as religious matters. But would we interfere with other religious denominations? No. Prevent them from sending their children where and to whom they please? No. Or from shipping where they please? No. I would not put a hair in their way, nor interfere with them in any possible way; they can take their course, and we want the same privilege.

With regard to some of these other things which I have referred to, I

would say: We wish to continue on as we have done, and as soon as we can see our way out, we will make things more agreeable. These are my feelings; but in the meantime, there will be no radical changes. We started in with the intention of carrying out the views of President Young, and we purpose to do it; but should we, by and by see a better way, one that suits us better, that would be more pleasant all around, we will then adopt it. In the meantime, we will stick to the rod of iron, and humble ourselves before God, seeking to do His will in all things; and by and by, when we shall have done our work on earth, will obtain an inheritance in the celestial kingdom of our Father. Amen.

**BLESSING THE RESULT OF OBEDIENCE TO LAW—OUR
AGENCY IN THE FLESH—THE ADVANTAGES OF
UNION—ORDER IN THE KINGDOM OF GOD—THE
ETERNAL WARFARE BETWEEN GOOD AND EVIL.**

DISCOURSE BY ELDER CHARLES C. RICH, DELIVERED AT THE QUARTERLY CONFERENCE
HELD IN PARIS, BEAR LAKE COUNTY, IDAHO, FEB. 10, 1878.

REPORTED BY JAMES H. HART.

Brethren and sisters, I am pleased to have the opportunity of meeting with you in Conference. I have enjoyed myself very much while listening to the reports of the Bishops, and also to those who have addressed us. We have had some

excellent instructions during the Conference. I am glad to meet so many of the Saints. I will say, however, that I feel of myself very weak, and I desire the prayers of the Saints, that I may be able to instruct you. I desire to speak to