

marks, I shall be glad of it.

Our position, today, before the heavens and the earth and before each other, reminds me of days that are past and gone. On the 20th of July, 1847, I brought our late President Young in my carriage through Emigration Canyon into this valley, which was the first time he set foot upon this land. The question has been often asked by strangers who visit our city, why did Brigham Young pick upon this spot to build a city? Because it was shown him before he came here. But when we came to this country, what did we find here? A barren desert, as barren as the Desert of Sahara; and the only signs of life were a few black crickets, some coyote wolves, and a few poor wandering Indians. Today we may travel from Paris in the north of our Territory to St. George in the south, a distance of some 500 miles, and see on every hand towns and villages, gardens, and orchards, fields and crops; we behold a people industrious and happy, building their own dwelling houses, meeting-houses, schoolhouses, tabernacles and Temples, and improvements and enterprises are constantly going on. And all this within so short a time. What does this mean? What does it bespeak to the strangers who visit our Territory, and in fact to the whole world, and to heavenly as well as mortal beings? It is evidence that God has set his hand to fulfil the prediction contained in the Bible, that he has commenced the work of uniting the record or stick of Joseph with that of Judah; that the set time has come for him to favor Zion. And how have these things come to pass and what was the origin of this peculiar system that presents itself now to the inhabitants of the earth, which found a resting place in

the wilds of this desolate, uninhabited land, and which has already produced such marvelous results? It was performed in a very singular manner, to begin with. As the Lord ever has done in attempting to establish his rule and government on the earth, he chose the weak things of the earth, and them he will use to confound the wisdom of the wise. He manifested himself to a boy in his teens, and also sent an angel to him on several occasions, in fulfillment of the revelation to John the Revelator, and of the inspired words of many other Prophets and Apostles who have spoken concerning the marvelous work and wonder of the latter days. But says the world, "We do not believe that." We understand that perfectly well; we do not expect you to receive the Gospel of the Son of God with the same readiness that you believe the falsehoods and misrepresentations that are constantly made about it. The world ever has opposed it, and we expect to meet all manner of opposition until the final triumph of right over wrong, of truth over error. We might commence with father Adam and trace it down to the present time, and we would find that the same spirit of opposition and of persecution followed the people of God in every age, as exists today against us, as a people. And so natural is it for the devil to oppose every move that the Lord makes towards reclaiming and redeeming the earth, that men are often found to denounce the "Mormons" and their religion when they know nothing either of us or our tenets. The Savior of the world himself was denounced as a deceiver, as an impostor; why? Because those who raised this cry against him knew him not, and those who reechoed it took not the trouble to ascertain whether it