

Mormon;" hence, I have read this that you may have an idea what is contained in this book, on which the Latter-day Saints found their faith, as well as on the Bible.

You will perceive, Latter-day Saints, how this Urim and Thummim was formed in the first place. It was not something that existed on the earth in a natural state, it was something made by the Lord. He is a good mechanic, he understands how to make things. He made the heavens and the earth, he made many worlds that we see roll as it were, upon their wings in the midst of space. He made the garments that first clothed Adam and Eve; and he made a very beautiful garden, and planted it with a variety of trees, and caused them to bear fruit, and that they should have seed within themselves. He understands how to do such things; he is not like many of us, who, after attempting to do certain things, fail for the lack of knowledge; but when he undertakes to do a thing, he does it in the best manner possible, and what he makes is made perfect. And if afterwards his handiwork becomes imperfect, it is because of the curse that comes upon the earth in consequence of sin. He made the Urim and Thummim, and we have an account of his making it in the words which I have been reading. Two crystal stones that he gave unto the brother of Jared were made by him. When ye shall write these things, ye shall seal them up, also the interpreters, until the Lord shall see fit, in his own due time, to reveal them to the children of men.

Perhaps some of you may ask when this great revelation, that was given to the brother of Jared, will be revealed. I wish I could answer the question; I cannot answer as to the year, for I do not know. I may, however, answer you in general

terms. If you will turn to the "Doctrine and Covenants," you will there find a revelation, given in the year 1829, to Hyrum Smith, who went down from Manchester, Ontario County, N.Y., to Susquehanna County, Pennsylvania, to visit his brother, Joseph, who was then engaged in the work of translating the "Book of Mormon." When Hyrum arrived in the presence of his brother, he felt anxious to know what the Lord had for him to do, or if it would not be well for him to commence to preach, bearing testimony to the manuscripts of the "Book of Mormon," etc. He finally desired that his brother should inquire of the Lord, through the Urim and Thummim, what he wished him to do. The Lord gave a revelation, telling him he was not to preach his word at that time, that the time had not come. He had not received the ordination authorizing him to preach, neither had the Church been organized on the earth. The Lord told him, however, of certain things he should do. He said, "Study my word which hath gone forth among the children of men, and also study my word which shall come forth among the children of men, or that which is now translating, yea, until you have obtained all which I shall grant to the children of men in this generation, and then shall all things be added thereunto." After the generation living in 1829, some forty-eight years ago, is all accomplished, then we may look for the revelation which the brother of Jared obtained upon the mount, then we may look for the things he saw when the Lord showed him all the children of men that had ever been upon the earth from the beginning of creation down to his day, and also that would come upon the earth down to the end of time. In showing him these things, I do not think he merely gave