

use his cunning among them, and will succeed in leading more or less astray. He will gather up his numerous hosts from the four quarters of the earth, and will encompass the camp of the Saints. The Saints will then gather from abroad, as they now do, and they will have to pitch their tents while doing so; and Satan's army will also compass the beloved city to destroy the people of God; but fire will come down from God out of heaven, and will devour them. And the beloved city and the righteous will be taken to heaven; and after the thousand years are ended the earth will pass away. This earth that will be sanctified and purified and blessed with the presence of Jesus, and upon which the immortal and resurrected Saints will live and reign as kings and priests; this earth because of the fall and the curse that came upon it, will have to undergo a greater change, the same as our bodies, and will pass away. There will be no place found for it, as an organized world: it will exist in an elementary condition, all of its elements scattered through space, until the Lord sees proper to gather them together by his power, and forms an immortal earth, an earth free from the curse, free from the effects of the fall, restored as it was in the beginning. This then will be the new earth and the new heaven, whereon the righteous only will dwell. The beloved city will descend upon this eternal earth, and it will then become one of the heavenly mansions, whereon the Saints that are prepared will reign forever and ever.

This is our eternal home then; we are not to look for a heaven—

"Beyond the bounds of time and space, Where human mind can never trace."

We are not to go further than our thoughts can carry us, to some remote unknown place, concerning

which there has been no revelation given. But we will return to our earth, and then will be fulfilled that part of the vision where John says, "And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Why? Because all its inhabitants then will be immortal, and the earth itself will be celestial, consequently there will be no more funerals, nor any cause for mourning: "Behold, I make all things new," said he that sat upon the throne.

That will be the history of this little creation of ours; it is only one out of the immensity of creations that God has made, all of which have their times of redemption, having to pass through similar changes as those which I have alluded to; and the people inhabiting them have to learn by a school of experience; they have their joys and sorrows as well as we, because they, like us, could not acquire the necessary experience in any other way to fit them for the society of the heavenly hosts.

When, according to the prophecy of Joel, God bestows visions and revelations upon his sons and daughters, and dreams, by the same Spirit, upon the old men, they will acquire more knowledge in a very short time, than could be learned by studying the best of books that are possessed by the colleges and institutions of learning all over the world. We have to study for years in order to learn one branch, mathematics for