

of Eden. The Lord said: "Be fruitful, and multiply, and replenish the earth." This principle, like the principle of revelation, should be properly understood and rightly and legally administered. Some persons rush into marriage hastily and inconsiderately, with no other consideration than that they call love, which frequently brings misery and unhappiness. We have to tell them what is wrong in relation to this principle. It would be unwise and unpleasant for an Elder in Israel to perform a marriage ceremony that could not be acknowledged in heaven. Since the endowment house has been closed in Salt Lake City, those wishing to be married according to the laws of heaven have had to travel down to St. George, where they can be sealed together for time and all eternity; for a Temple is the proper place in which to perform these sacred ordinances. We learn from our past history and experience that there have been deviations from this rule from time to time, according to the circumstances of the people, and the attention of the Twelve has been called to the subject, and it has been taken under advisement. We learn that although a Temple stood in Kirtland, still the Prophet Joseph gave endowments and performed marriages in Nauvoo before the Nauvoo Temple was built. The same was done in Salt Lake City for many years, and those endowments and marriages were legally administered; and the way may be opened by which these ordinances can be performed among us without having to travel to St. George for that purpose. This no doubt will be gratifying to the Saints, particularly to the young. There are ordinances that can only be administered in a Temple, hence the importance of completing the Tem-

ple so that these ordinances may be administered for the living and for the dead. In relation to this deviation from this rule pertaining to sealings and endowments, we understand that the Priesthood is greater than the Temple, and that which is sealed on earth by those holding the keys, is sealed in heaven. Many cannot go to St. George to receive their marriages and endowments, and should the way be opened by which they may be performed without going there, it will be appreciated, for all who understand the Gospel and the sacred ordinances pertaining thereto, would prefer to be married in the proper manner. I don't know how far these privileges may extend, whether they will extend to plural marriages or not; it will be as the Lord wills; should it be the case that we obtain these privileges, it will be no cause for slackening our labors on the Temple. Our dead friends are waiting for their baptisms and other ordinances, which can only be administered in a Temple. I cannot say any more on this subject until arrangements are more fully perfected.

There is no blessing that our heavenly Father is not ready to bestow upon us on condition that we observe the laws and ordinances established for the salvation of his Saints. We are brought together from time to time that we may be instructed and learn our duties. There are many things to talk about, we have to select a few and pass by the rest. The principle of marriage is one of great importance; our young men and maidens are called upon to become united and to learn to live together and accomplish all the Lord has commanded.

One of the Bishops remarked yesterday that the people liked cooperation very much when they obtained