Elders, Priests, Teachers and Deacons and the various organizations of the Church: it is for us each one to operate in our sphere under the direction of the Almighty; and feel not only for ourselves, but for others, as Abraham did, and as Isaac and Jacob did, we should have a desire to bless our posterity after us; and God has shown us how to do it, and has bestowed his Patriarchal authority with power to bless. He has appointed this through the Priesthood and sealing ordinances. That which is joined together no man can put asunder, and what is bound on earth is bound also in heaven: and also a great many other things of a similar nature in relation to ourselves. The moment a man gets enlightened by the Spirit of God and begins to comprehend himself, be begins to feel for the welfare of others. "I have a wife, what shall I do to save her? I have children, what can I do for them?" And by and by his comprehension expands, and he commences at once to reach after his father, and his grandfather, and friends and relatives, who have passed away; and his feelings if they were expressed would be, What can I do for them to help them? Yes, he has revealed to us that we can render valuable aid to our dead friends and ancestors, and, as I have said, the Lord has shown us that in order for them to receive the benefit of our services. Temples must be built, and they must be dedicated to God and accepted of him; and through the medium of those sacred structures and the ordinances performed therein, there is to be a uniting and welding together of all principles and peoples, and without them this great work cannot be done.

Brother Folsom, who has just been speaking to you of his recent labors in the Manti Temple, says he never felt better in his life than when

engaged there. What is the reason? He has been engaged in the service of God; and there is no happiness among men to be compared with the joy and satisfaction that the Gospel imparts; it lifts us up from the sublunary things of time and sense, and we feel that we are gods, even the sons of God, and that he is our Father; and we know that we have a hope that blooms with immortality and eternal lives, and we feel that we are in the hands of God, and that he will guide and direct us and sustain us and bear us off triumphant under all circumstances: and we feel joyous and happy in the contemplation of these things. And then it is necessary that the Lord should have introduced this Gospel, or shall I say he never could have saved the human family that have gone? Yes, I will say that; because there are certain laws in relation to these things which must be obeyed; the Lord himself is governed by them, and we must be governed by them. And hence when Elijah came and laid his hands upon Joseph Smith, conferring upon him that Gospel which was to turn the hearts of the fathers to the children, he received it, and the spirit of it we have received; and that is why we want to build Temples. And in this regard we are associated with those in the heavens in carrying out the plan that was contemplated and designed by the gods before the world was, in relation to the formation of the earth, and in relation to peopling it, and then with regard to its redemption and the salvation of its inhabitants and everything pertaining to it, until it shall be celestialized and celestial beings inhabit it. And we are operating, or should do so, and we will when we know ourselves, operate with the holy angels and with the holy Priest-