

gentler natures. Joseph Smith organized a Relief Society in Nauvoo as far back as that; Emma was president, sisters Whitney and Cleveland were her counselors, and Eliza R. Snow secretary, who has visited you often, and whom you well know. They allowed the society to sleep for a while, but they are now waking up. What should they teach? I can't go into details, but they should teach dress, speak and act aright, diffuse correct principles, and let us have sisters growing up fit to associate with the angels of God. I want you to make home a heaven for your husbands, that when they come there they will feel happy, cheerful, and comfortable in their households. Do away with evil speaking—let love, kindness, and friendly feelings prevail; and if the sisters want the brethren to give them a few bushels of wheat to take care of, let them have it, it is not much, and we may some day be glad we did so. I have read of an extravagant man, whose wife proposed that he give her so much—ten or twenty dollars to keep house with, and instead of spending it she

saved it in the Bible. Finally a financial crash came, and he went to his wife for consolation. She told him to read the Bible for comfort, and when he opened the leaves the money dropped out. What does this mean? he said. His wife said, you were careless, and I took care of the money you gave me; and this money saved him from ruin. Therefore let the sisters take care of the wheat.

The speaker here referred to the question of using the Tithing for Temple building, saying if it were all paid in that was owing, we need ask nothing further, but such was not the case. He then referred to the Perpetual Emigration Fund, saying there was over \$1,000,000 due it from those who had been emigrated, and he hoped it would be paid without further delay. At present no radical changes would be made in the matter of Temple building. May God help Israel and prepare us for an inheritance in his kingdom, in the name of Jesus. Amen.