

we have felt his loss. His demise was among the events necessarily associated with human affairs, for the Lord manages such things by his own will. I remember when Joseph was taken, but his death was not like that of Brigham Young, but by the hands of a ruthless mob. It was a matter of great importance to us relatively, but not great with the work in which we are all engaged. When the Lord revealed the gospel unto Joseph Smith, and unfolded His purposes and designs to the earth—when He gave us a knowledge of the laws, ordinances of the Gospel and doctrines, it was not for the object of elevating him as a man, but was done in the interest of society and the world in which we live—in the interest of the living and the dead, according to the decrees of Jehovah before the world was rolled into existence, or the morning stars sang together in joy. In the last days He saw it was proper to restore the new and everlasting Gospel—new to the world because of its traditions, follies, weaknesses, etc., but everlasting because it existed with God, with Him before the world was, and will continue when change shall succeed change, and when all things are made new the things of God will endure on and on forever. So it is an everlasting Gospel, though new to the world. It was introduced in the interest of humanity: our fathers, the Prophets and men of God who once administered on the earth and are now administering in the heavens, had a hand in introducing this work. Today they feel interested in rolling forth the work and purposes of God assigned to them before the foundation of the world. It is to them, to God, to Jesus, that we are indebted for the light, life and intelligence communicated, and we shall look to them

throughout all time for instructions to sustain and direct us. We talk about the organization of the Church being better attended to lately than formerly; but from whom did we receive it? What did we know about the Apostles till God revealed it? Nothing. We talk about the Patriarchs, the First Presidency; who knew of them till God revealed it? No one. The High Priests, Seventies, Elders—who knew about them or their calling, duties and labors till God revealed it? No one. It is the case with the Bishops, Counselors, High Councilors, the Lesser Priesthood, and with all the organizations and Quorums; the light was all from God, and not from man. It came through revelations from God to Joseph Smith, the Prophet of God; hence we are indebted to the Lord for all these things, for all the knowledge we have in relation to those principles. Who taught the gathering principle and why are we here today? Under what influence did we come? Many Latter-day Saints themselves hardly realize it. We read in the history of the Church that, at a certain time there was a revelation given, in the Temple which was built at Kirtland, Ohio; when Joseph Smith and Oliver Cowdery were seated in it, several important personages appeared and gave certain keys, powers and privileges; among them was Moses, who represented what is termed the Gathering Dispensation, which was to gather Israel from the four quarters of the earth; you will find it in the edition of the Doctrine and Covenants, and I refer you to that, where it is positively stated. Why did we gather? Because the keys of this dispensation were given to Joseph Smith, and conferred by him on the Twelve, the Seventies and others, and they received this as a part of their ministry, their endowments, if you