

in America, in Asia, in Africa or any other part of the earth, and it will be found when we all come together (that is the family of our heavenly Father), that we have all received the same faith, the same doctrines, and have partaken of the same Spirit and the same gifts, the Spirit having rested down upon all alike according to his or her faith. If it were not so heaven would be full of clashing sectaries; it would be full of confusion, strife and division and every kind of contention; because the same spirit that characterizes men here, and that creates division and contention among them here, if they could reach heaven in the possession of it, as some claim they do, would turn heaven itself into a pandemonium, and make it no better than this earth so far as confusion is concerned. This is not the Gospel of the Lord Jesus; this is not the path that he marked out. He marked out a plain path and all the inhabitants of the earth must, if they ever come into the presence of the Lamb, walk in that path to the end, or they never can reach there. And the millions of the dead, to whom allusion has been made by brother Woodruff, they also shall hear of the glad tidings of salvation. And the unnumbered millions who have died without ever having heard the name of the Son of God, and without ever having known anything concerning the redemption which he wrought out for them; they who died in ignorance of the law will not, of course, be judged by or held accountable to the law, having never known it. This would be contrary to the justice, the eternal justice of our Father in Heaven, to hold any man or being accountable for the law which they violated without their first having been made acquainted with it, hence, if they

die in their ignorance they will be judged according to the light they received. But will they forever, through the endless ages of eternity, remain in this ignorance? Certainly not. The work of our Father is not confined to this earthly existence, it extends throughout the eternities: it extends from eternity to eternity; it is without beginning and without end; it is as indestructible and enduring as he himself. But all of the sons of our Father who ever dwelt upon the earth, and his daughters also, will hear at the proper time and under the proper circumstances the glad tidings of salvation, the name of our Redeemer and the plan by which they can be redeemed and be exalted into his presence. There are several plain allusions to these doctrines in the Scriptures. Peter talks about them very plainly. The Savior himself alluded to the same idea when he spoke to the thief on the cross, when he said to him—"This day shalt thou be with me in paradise;" when it is a well-known fact that he did not ascend to his Father in Heaven. But while his body lay in the earth his spirit went elsewhere, and was absent from that body. The Apostle Paul also alludes to it in the 15th chapter of his Epistle to the Corinthians, and our minds have been set at rest by those glorious revelations and doctrines, because they explain to us the goodness, mercy and justice of our Father in Heaven, and enable us, who have received these doctrines and believe in them, to glorify Him as we could not if we believed these unnumbered millions that I have alluded to were condemned to endless perdition, without ever having a chance to be redeemed therefrom. It has always been a mystery to me, since I have been old enough to comprehend the truth,