

**DIFFERENCE BETWEEN THE SAINTS AND THE ANCIENT
APOSTLES AND DISCIPLES—THE QUORUMS OF THE
PRIESTHOOD WILL CONTINUE TO GO FORWARD—THE
SAINTS ARE CALM AND UNDISTURBED.**

DISCOURSE BY ELDER ERASTUS SNOW, DELIVERED IN THE NEW TABERNACLE, SALT
LAKE CITY, SUNDAY, SEPTEMBER 9, 1877.

REPORTED BY RUDGER CLAWSON.

While Elder Richards was addressing us, a certain Scripture presented itself somewhat forcibly to my mind, that I will call attention to, as an illustration of the difference existing between us at the present time, and the condition, feelings and spirit of the Apostles and disciples of Christ at the time of His crucifixion.

The students of the Bible are aware how the feelings and faith of the disciples anciently centered in Christ, with the expectation that he was at that time to restore Israel to the possession of their promised inheritances, and establish himself upon the Throne of David forever, and that the kingdom which he came to establish, was not only to be spiritual but also temporal in its character. And notwithstanding the many plain sayings of the Savior, pointing at his death and his resurrection, and the work He came to perform for the redemption of man, there seemed to be a veil over their hearts that they comprehended it only in part. When He was taken and crucified, that veil still covered their minds. Notwithstanding that on the morning of His resurrection, the holy women reported to His disciples that they had seen

Him and that He was verily risen, they could not seem to sense it. When two of their number traveled out into the country the same day, Jesus overtook them, and they knew him not, and they related to Him what had happened, adding that they had expected that He was the one who should have redeemed Israel. Then He began to expound unto them the Scriptures, and show unto them that it was necessary for Christ thus to suffer, to fulfill the words of the Prophets. Yet even these two, after hearing Him and His explanation of the Scriptures, returned and reported to the rest of the disciples what they had seen and heard, and even these could not dispel the doubts from the hearts of the disciples or take off the veil from their minds. Still they hesitated; still the vision of their minds was not fully open to comprehend the true nature and character of His mission and their own true calling. Finally, after a day or two, and the depth of their grief and mourning began to subside a little, Peter says to his brethren: I propose to go a fishing. John says, I go with you; and so one after another they who had followed the