

of whom were wise and five were foolish; and I think both the wise and the foolish ones got into rather a bad condition—they went to sleep. By and by, at midnight, the cry was heard, "Behold, the bridegroom cometh; go ye out to meet him." Then they all awakened, rubbed their eyes a little, I suppose, looked around for their lamps, some of which contained oil and some were empty. Those who had no oil in their lamps went to those who had, requesting them to give them of their oil, for their lamps had gone out. But those who had oil had none to spare, and the foolish were told to go to those who sold oil and buy. When the bridegroom came those who were ready went in with him to the marriage, and the others did not, and—that's all. We might as well look at these things squarely and see how we stand, and what our position is before the Lord. "Be not deceived; God is not mocked: that which a man sows, he will reap. If we sow to the flesh we shall of the flesh reap corruption; if we sow to the Spirit, we shall reap life everlasting."

Why should men who do not want to do right stop in our midst? If I did not want to be a Latter-day Saint, I would say, "Gentlemen, I will leave you, success to you." But then I do not know what I might do or might not do were I in such a condition. At any rate, why do men palm themselves upon the community as Latter-day Saints, when they are not? And we hear of them grumbling and growling about the Priesthood. If the Priesthood are such rascals, why do they not leave them, and seek more congenial society?

When these organizations are completed there will be a President with two Counselors, and they will preside over all other Councils in the Stake.

And it will be expected that all the others under their presidency will listen to their counsels; and it will be expected that they will listen to the instructions of President Young and the Twelve. And it is then expected that the Priests, Teachers and Deacons will hearken to and obey the counsel of their Bishop; and it will be expected that the people will listen to the voice of their Priests and Teachers and those whose business it is to look after their interest and welfare. We are now approaching a very important stage in the history of this latter-day work; we may try to dig around our duties and responsibilities, but we have to meet them. We have got to walk according to the laws of God, or abide by the result for not doing it. God expects these things at our hands, and they are things which we have a right to expect from one another; it is expected that we all will do our duty, and God the Father of Jesus, and all the eternal Priesthood in the heavens expect the Presidency, the Twelve, the Presidents of Stakes, the High Priests, High Councils, the Seventies and Elders, the Bishops, Priests, Teachers and Deacons and all the Priesthood and all the people to be governed by the law of God, and to help faithfully to build Zion and establish the kingdom of God that we may be one in all things temporal and spiritual; that we may be welded and united together on earth and not only on the earth but in the heavens also. This is what the whole thing points to, that the Priesthood on the earth should operate and cooperate with the Priesthood of heaven in the accomplishment of the purposes of God. We are building Temples that we may labor therein for ourselves and also become saviors on Mount Zion. How can we operate with the Priesthood of heaven unless we are