claims and pretentions to being believers in the Prophet Joseph Smith, and the Gospel which he was instrumental in restoring to the earth.

What a host of apostasies there have been since the organization of this Church! There have been Rigdonites, Strangites, Benemites, Wightites, Gladdenites, Cutlerites, Morrisites, Josephites, and the duce knows what ites? But what does the world care about these? Nothing. Why? Because they have forfeited the Priesthood, they have not the power, nor the principles of salvation only in part; they have deserted the cause, have struck hands alike with the infidel and the bigot, and formed an alliance with the maligners and persecutors of the Saints, and therefore they are harmless in the eyes of the world and of their master whom they have blindly listed to serve. While these men who hold the keys of the Priesthood of the Son of God, who have led forth the Saints out of bondage and oppression, such as could not be endured in the States, who have gathered the people from afar, and planted them in happy homes and peaceful dwellings, who have reared cities, towns and villages well organized, well governed and prosperous, and in short wrought miracles in the deserts, and who still counsel and direct the Saints in the paths of life, are held up to the ridicule and contempt of the world. Their peace, good names, honor, possessions and lives are eagerly and persistently sought after, but with less effect, by the bloodthirsty hearts and crimson hands of relentless persecutors as during the lifetime of Joseph Smith the martyr, when the Saints were driven from Ohio, expelled from Missouri, or banished from their homes in Illinois. Such has always been and such is today the spirit of the world towards us.

This alone is sufficient evidence to demonstrate the loyalty of this people to the kingdom of God, and their possession of the Gospel which is the power of God unto salvation. Do you want any stronger proof of this, when you contemplate the sayings of the Scriptures, "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." (John xv, 19.) "And ye shall be hated of all men for my name's sake." (Matt. x, 22). "If they have persecuted me, they will also persecute you." (John xv, 20.) "In the world ye shall have tribulation." John xvi, 33.) "Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely, for my sake." (Matt. v, 11.) "Yea, and all that will live godly in Christ Jesus shall suffer persecution." (2 Tim., 3, 12.) Therefore, "Marvel not, my brethren, if the world hate you." (I John iii, 13.) "Yea, the time cometh, that whoever killeth you will think that he doeth God service." (John xvi, 2.) This was the nature of the legacy the Savior left his disciples and followers. Is it strange that we should inherit the same? Certainly not, if we are the disciples and followers of Christ, for the same warfare continues between him and Belial, and will until Satan is bound and righteousness triumphs upon the earth.

It is a consolation therefore to know, that, notwithstanding our many short-comings, frailties, and imperfections, the Evil one, with the world at his back, considers us of sufficient importance to oppose and persecute us with such bitter hatred as he does. Yes, I say it is encouraging to know, that, as a people we are sufficiently faithful and worthy before the Lord,