

we, with our present organization, after perfecting it as much as we can expect to, could be ready and prepared to send forth laws to foreign nations for their government? No. There would then be persons ordained and set apart for various purposes, not to bestow any new Priesthood, for it is all included in the everlasting and eternal Priesthood, after the order of the Son of God; but to set apart persons already holding the Priesthood in the great organization; to receive divine laws; or, in other words, to regulate the nations, according to the laws of Zion; that they may understand her laws, and know what the divine government is, by which they are to be governed; in other words, ministers or plenipotentiaries are to be sent forth to transact business among all nations and peoples who willingly shall become subject to the laws of Zion. As to the rebellious nations, there will be none left alive. As it is written, "that nation or kingdom that will not serve thee shall perish." "Those nations shall be utterly wasted away;" consequently, the nations left, who are not totally destroyed will be anxious to be governed by the laws of Zion. Hence there will be an organization before the winding-up scene that will control the nations politically, giving them the privilege of remaining in their own land if they choose to do so, but subject to the laws of Zion.

I will not, however, confine the future organizations of the Church of God to the political matters of the nations. There is to be a more perfect organization between the living and the dead of all former dispensations, which organization is just as necessary as that which exists among the living, on this side of the grave. This organization will be fully completed, at a certain period,

pointed to by the Prophet Daniel, who says, that he saw in a night vision, and beheld until the Ancient of Days came; and he describes his great and glorious appearance: his face was like a flaming fire, and the hair of his head was white as wool; his chariots were like unto chariots of fire, and thousand thousands ministered unto him and ten thousand times ten thousand stood before him; and the books were opened. And many things are to be accomplished when this great general assembly of immortal beings come from heaven, communicating with those who are mortal here upon the earth. In other words, every man in that immortal host, among those that shall come down from heaven, and every man among the mortal host will understand his place and calling in this great, grand organization of the Ancient of Days; and you will find no unbroken links there. The Ancient of Days is the father of all; he is our first progenitor, and when he shall reveal himself, to set in order all of his righteous sons and daughters, he will not forget those who have already passed through former dispensations. Every dispensation will be connected; and the last dispensation of the fullness of times will have given to them the keys and powers, knowledge, and understanding, and revelations to know how to weld every link, in order that the entire chain may be completed and made perfect.

Moreover let us now come back to the living. We are commanded to build Temples? Why? What is the great object of building Temples in this dispensation? It is to effect the accomplishment of the very work I have hinted at; the very work of organization that must be completed, by the time the Ancient of Days shall come; the very work that must