

of the Lord has manifested unto the President of the Church, who is the proper authority, for the Twelve to go forth and set in order and organize more perfectly the various Branches that are located throughout all the Territory, and in the adjoining Territories. And no doubt those few who are acting in the Bishopric without being ordained will receive their ordination, and there may be many changes, in order to introduce, in all its perfection, as far as we have knowledge and understanding, a more perfect organization throughout the Church in these mountains.

The object of this perfect organization is that we may be entitled to greater blessings therefrom; that we may be entitled to a greater fullness of the Holy Spirit; that everything may be dictated according to the mind and will of God, not only in spiritual things, but also in regard to our temporal matters; and also that every person may know his place, that his duties may be assigned to him, and by knowing what is required, that all may the more diligently seek after the Holy Ghost to direct them in their positions and callings, and have more faith, more assurance before God, to obtain confidence before the heavens, and before the brethren, in order that their ministry may benefit the people. You are well aware that we have been taught, for these many years, the great necessity of establishing a union in the midst of this people. Although we are the most united people upon the face of the earth, of which we have any knowledge, yet we are far from that perfection of unity which should characterize the Saints of the Most High God.

I can see, in this order which the President has laid before us, a beauty,

a consistency, a plan which the Lord has revealed that will entitle the Latter-day Saints to greater blessings and privileges through which that union will be brought about which we have so long desired in our hearts.

We preach and declare to all people that God has raised up a kingdom to prepare the way before the coming of Christ. We declare to all men, wherever our missionaries go, that this is the grand preparation for the coming of our Lord and Savior to reign on the earth. When he does come, that part of the prayer which he taught us to utter will be fulfilled, namely, "Thy will be done on earth, as it is done in heaven." Were we permitted to have the veil removed, according to the hymn just sung, namely that "the veil should be rent in twain," and were we to behold the order that exists in yonder heavens in the midst of celestial hosts, we should there see a perfect union—no dissensions, no bitterness of feeling, no difference of ideas or opinion in regard to their duties, but all understanding as one, and all moving as one body to fulfill and accomplish the purposes of Jehovah.

Now, his will must be done on the earth as is done in heaven, in order that that prayer which has been offered up by his people ever since it was revealed, may be fulfilled to the very letter. Hence the great necessity of the Latter-day Saints preparing themselves by being united, even as the hosts of heaven are. For remember that the Apostle Paul says, "That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on the earth; even in him." If then the General Assembly and Church of the First-born are to come down out of heaven to dwell on the earth, how important it is that the Latter-day Saints should