

Certainly, it was the very best thing that he could do for them. If I were going at it, I do not know that I could do things any better. What, kill so many millions of people? Yes. How do you make this out? If I were one of those spirits—and I expect I was there, and perhaps we had a hand in it for aught I know—if, I say, I were one of those spirits in the eternal world and saw the corruptions of their hearts when the Gospel had been preached to them, and the spirit of God was withdrawn from them, and they left to themselves to indulge their wicked desires and acts, preparing themselves for perdition and teaching their children iniquity, I should have felt like saying, "O Lord, have we got to go to the earth and receive bodies through such corrupt men? Is it right and just that we should endure the evils that they would entail on us in consequence of their sinful acts with which we have had nothing to do?" "No," says the Lord, "I will cut them off and raise up a better seed." He did so, and by doing so he prevented these wicked people from propagating their species. They were all cast into prison, where they remained until the Savior appeared among them, after His crucifixion. He opened their prison doors and preached to them the same Gospel that they had rejected and which the Jews rejected. If these spirits in prison receive the glad tidings of great joy and live accordingly, they will, as we are informed by the Lord in the Book of Doctrine and Covenants inherit a terrestrial glory, because they were found not worthy of propagating their species, they were not worthy to become fathers and mothers of lives.

The Lord then commenced the race again with Noah, but according

to the history we have of his family, the Lord had to bear a great deal with them. There was nothing very remarkable about them, they got into trouble often enough, and the prospect even then, judging after the manner of men, was not very flattering for poor humanity.

Since then there has been a continual struggle between the powers of darkness and the power of God for the mastery. In the days of Peleg the Lord divided the earth, hence the eastern and western hemisphere, doubtless thinking by doing so he would have a better opportunity to preserve some of the human family from going down to perdition. But still the devil found ready access to the hearts of the people generally, and many became so corrupt that God had to destroy them. But before allowing his justice to overtake them, he saved unto himself certain good seed and planted it in different parts of his vineyard. He took away the ten tribes. We do not hear anything about them now, but we shall by and by. He brought the Jaredites here, and afterwards the Nephites and Lamanites, and placed others in other places.

Next comes the dispensation of the fullness of times, when God is to gather together all things in one, for the Gods have decreed, and the ancient Prophets and Apostles have witnessed to it, that in the last days these things shall be accomplished. It is for this purpose the Gospel is restored, and man placed again in communication with God, and hence we have received the Book of Mormon as one of the events which were to transpire in our day, as it is written, "The Jews shall hear the words of the Nephites, and the Nephites shall hear the words of the Jews; and the Nephites and the Jews shall hear the words of the ten tribes." He