

well as many things not mentioned in prophecy.

These passages which I have read occurred to my mind principally after I came to this house. I had nothing particular to present to the congregation, nothing studied or prepared. I prefer to depend upon the spirit of the Lord to direct me when engaged in preaching the Gospel, and my mind seems to be directed to the great events that are to transpire in the overthrow and destruction of the wicked nations—the great events to transpire in which the sun will become black as sackcloth, and every star withhold its light and cast themselves down as the falling of figs from the fig tree, all of which will be very remarkable in their nature.

The Prophet Joel says, "it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions." "And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come," etc. Do you suppose, my brethren, that the Lord would have inspired such men as the Psalmist David, the Prophets Isaiah, Joel, John the Revelator, as well as many others, to speak of events of this description, which were to take place in the latter times, if no such thing would transpire? No, certainly not. These things too are so frequently alluded to that we cannot have any dubiety upon our minds in regard to the design of the Lord.

I have no doubt a great many changes have taken place upon our globe since that great change wrought

upon it at the time of the creation. There certainly was a great change wrought upon it then, for we are told that when the Lord organized the earth it was enveloped in a great ocean of water, there being no dry land in sight. But the Lord, by his power and word, or, in other words, by his immutable laws, caused that the waters should be gathered together into one place, and hence the dry land appeared. I do not suppose that this change was effected in the twinkling of an eye; I believe the Lord has certain established laws by which he accomplishes his wonderful works pertaining to all his creations. How long this submerged earth had an existence before the Lord commanded the great deep, that enveloped the whole surface of the same, to be removed, is not for me to say; no one can tell how many years, or thousands of years, or how many millions of years, this earth may have existed in the form of partial or imperfect organizations before this great event happened, of which Moses gives an account. The periods mentioned in the history, as recorded in the 1st chapter of Genesis, are represented as beginning with the evening and ending with the morning. Seven such periods are mentioned. How long these periods, called days, were, I cannot tell; it is very evident they were not governed by the rotation of the earth on its axis, because the sun did not give light during the first three days or periods. It was on the fourth day that the Lord caused the light of the sun to shine upon this little speck of creation. But there were three days prior to that, when the sun did not shine upon the earth. What then was to distinguish between the light and darkness we of course cannot say. There was an eternity of past duration, before the period, called "the first day." The