

their converts to Zion, and then we go to work and cheat one another. Is this right? No! Then let us repent of our wrong doing, and do right, and let the spirit of right find room in our hearts, and let it be diffused through our families. Let husbands love their wives, and be full of kindness towards them. Let wives study their husbands, and with kindness seek to make a heaven for them, that love and happiness may reign in our habitations. Let parents teach their children both by precept and example, the virtues of Gospel truths, that they may grow up in the love and fear of God, and that you may be the blessed of the Lord, and your offspring with you.

Let us then begin to treat our Bishops with consideration, and then they ought to treat us in the same manner. Saith Jesus to Peter, on a certain occasion, "Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs." Do not every time they come near you, throw rocks at them; but feed the flock, over which you have the watch-care, with the bread of life, with the bread of intelligence and eternal truth; be unto them fathers, full of mercy, kindness and benevolence, and then they will love you, they will draw near you and sustain you, that is, those who are good will, and the others will naturally drop off on the right hand and on the left.

Again, we have our ideas of the rule of the Priesthood. Supposing you may think your Bishop does not do right; you are not always his judge about those matters; there are others who can judge him. Some of us are too much inclined to look upon these men as enemies, when really they are our friends. Should we feel that we are better than our

neighbors? Rather let us try to do them good than injury. Some of us think that our Teachers are of very little importance. I will tell you how I regard them. If the Teachers do not come to visit me as often as I think they should, I do not like it very well. When they do come, I acquaint my family with it, call them together, and then tell our visitors that we are all under their jurisdiction, ready and anxious to hear from them the words of eternal life. That is how I feel towards the Teachers, and in the same manner I respect all the Priesthood in the various positions they occupy. Shall I assume to dictate to those who are above me? No, never. Will you? That is for you to say, not for me. It is well that we reflect upon these things, to pray for our brethren in the Priesthood, pray that the spirit and power of their office and calling may rest upon them and that they may be led, and be able to lead others, in the paths of life.

These are some of our duties, Latter-day Saints, and these are some of my feelings on these subjects. Let us then seek to do right, and take a correct and proper course in all things; and, if all things do not work always according to our ideas and notions, never mind, leave these things in the hands of God, he will direct and overrule everything for the welfare of those who do right. "No man can harm you, if you be followers of that which is good." It is for us all to take a course that we may secure the favor and approbation of the Almighty, that we individually may be led by him, having his spirit always with us. Then if the Presidency be under the guidance of the Almighty, and God direct the Priesthood through them in all its ramifications, carrying out his will in the building up of Zion on the earth, then we shall be