

Christ, said—"The head cannot say to the foot, I have no need of you," etc. By what principle of right, therefore, can the legs or feet, which may be said to represent pastors and teachers, say to the head, which represents the Apostles, "I have no need of you?" You say you have only a couple of the members of the body, and that you have received no further revelation from God, the canon of Scripture being full, authorizing you to do away with the other members. Where then is the Church organization as established by the Savior? Nowhere, among the sects, upon the whole earth, neither has it been for many generations past. You say, we are uncharitable. We are only comparing your church organization with that of the Bible. We are told to "Try the spirits," and I know of no better way than to do so by the Word of God. Remember that he who dwells in the heavens will judge you by his words in the great day of judgment. You pastors and teachers, you who profess to be authorized of God, how will you feel in that great day, when you shall appear before him to be judged out of the books? When you hear him declare that he placed in his Church, first Apostles, then Prophets, etc., and when he shall ask you the reason why you did away with them, how will you feel, what will you say? Your only answer can be that "we did away with them, because they were unpopular, and because we had not faith sufficient to obtain revelations ourselves, and in order to hide our apostasy we said they were no longer needed." Remember, all ye, the testimony of the Savior—"My words shalt judge you in the last day."

The Lord has restored his everlasting Gospel, with all its gifts and blessings, and in all its fullness, and

has called men and commanded them to publish it among the inhabitants of all the earth. Judge ye whether it be the Gospel, or whether it be a man-made system. If it be false, prove it to be so; bring forth your strong reasons; otherwise lay your hands upon your mouths, and let your tongues be dumb. There may be imperfections in some of the people who represent this Gospel, for the wheat and tares are to grow together until the second coming of our Lord, when he will separate them; but there are no imperfections in the Gospel; it is perfect so far as God has seen proper to reveal himself to the human family. Will an imperfect system save the people in any part of the world? No. If the Gospel we preach is not true, there is certainly among you none true; and we, therefore, are only one among the others; for we know they are not true, because the written word testifies against them. But we present to you a system which is perfect, and which we know to be true, because the promised signs follow the believers.

This Gospel must be preached to all peoples everywhere, fulfilling the prophecy of John the Revelator, contained in the 14th chapter of Revelation. Judge ye whether that day has come or not. We declare that the angel referred to there has flown, and we bring forth the evidence of the witness who saw and conversed with him. And we are commissioned of God to carry the Gospel to all nations under heaven, bearing testimony that it is the eleventh hour—the last time that God will ever send laborers into the vineyard. We testify that when this Gospel is preached faithfully to all the world, then will the end of the wicked world come; then shall the Son of Man come, sitting upon a white