

the Gospel to us is all in all. To know the will of God, and do it, is the happiest life that intelligent beings, the children of our Father in heaven, can live. There is no other condition in life that produces the same amount of good feeling, peace, happiness, joy, comfort, contentment and intelligence that the service of the Lord will bring. If a person is very poor and the love of God is within him, he feels rich and happy, and can measurably do without food, that is, longer and better than they can who do not have this experience of the love of God within them.

The person who enjoys the experience of the knowledge of the kingdom of God on the earth, and at the same time has the love of God within him, is the happiest of any individuals on the earth. We, who believe in and have obeyed this Gospel, look forward with the anticipation of obtaining a great amount of knowledge and wisdom. When we embraced the Gospel, the spirit opened up to our minds the fact that the wisdom, the knowledge and the power of God would increase in the midst of the Saints. This is our experience: I, knowing for myself, what the Spirit of the Lord brings to the understanding, testify what it reveals to others. The same spirit that is given to me, to enlighten my mind, is given to others; the same that is given to you I have received, consequently I speak from personal knowledge, from that which I have experienced and understand, and that I live in; and they who live in and enjoy the spirit of our holy religion can testify to this.

There is a portion of this congregation who are young, and know but little about the United States, or about the people there; and there is a large percentage of our community

who know nothing by experience of the outside world. Ask them if they know anything of California? No. Anything about the States? No. Did you not come from England? No, but my parents did; consequently they have not experience. They have lived here, they have grown up with us. We have brought them up cheerfully and kindly, and instructed and taught them, and they have enjoyed the spirit of life and of wisdom and knowledge. These children who have been born here in the New and Everlasting Covenant, do not seem to realize this. This is for the want of experience, which they will obtain in future life. But those of experience, those who have left their homes and their all for the sake of the Gospel, are capable of judging better about these matters.

Now we, as Latter-day Saints, hope for salvation; we are living in anticipation of eternal salvation. We have left our homes and everything for the sake of our religion. Many women in our community have left their husbands; many men have left their wives and children; young boys have left their parents and brothers and sisters, and young girls have come away, and left all. They had friends, homes, plenty, parents, brothers and sisters; yet when the spirit of the Gospel came upon them they were so enamored with it, and it gave such light, knowledge and intelligence, that they were willing to forsake all, and follow with the Latter-day Saints for life eternal. This is the case with quite a portion of our community. We all, then, started for life and salvation, and we still have no other object.

Now, my brethren and sisters, I wish to ask—Do we not anticipate further knowledge, wisdom and blessings, and further communications by the spirit of the Lord, further de-