with all our natural blessings or pleasures. But how different with regard to the principles of eternal life! Of them we drink and drink again, and still we thirst for more. These are the principles which alone can make us happy—without them we are miserable in time and will be through all eternity. God bless you. Amen.

SECRET OF HAPPINESS—SELF-EXAMINATION—JOSEPH SMITH A MAN OF OBEDIENCE TO GOD—BAPTISM FOR THE DEAD—TEMPORAL AND SPIRITUAL ONE—A DREAM—ORDER OF ENOCH, THE ORDER OF GOD—A GOOD WORD FOR THE WOMEN.

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE THIRD WARD MEETINGHOUSE, SALT LAKE CITY, SUNDAY EVENING, JUNE 21, 1874.

REPORTED BY DAVID W. EVANS.

I am here in this Ward, especially to talk to you, my brethren and sisters. I think I have been here only once before—at the dedication of this house. I have a few things to say to you, which I hope and expect will be received and appreciated according to their merit.

Perhaps quite a portion of this little congregation have left their homes, their friends, the lands of their nativity for the Gospel's sake, for the sake of their own salvation and that of their families and friends who would go with them. I will appeal to the experience of my brethren and sisters who have received the Gospel, and ask them this question—Is not the Gospel dearer to us than anything else and all else on this earth? I think I can answer for all Latter-day Saints, and say, "Surely

it is." We hope for life, salvation and exaltation; we have the privilege of the Gospel and the ordinances of the house of God, while the inhabitants of the earth, with the exception of comparatively a very few, have not as yet availed themselves of this privilege. We preach the Gospel to the people, but they are so erroneously traditionated and so ignorant with regard to the facts pertaining to the revelations and will of God to the children of men, that they turn aside from it and think it no evil in so doing. They are so educated that they can neglect the Gospel, and feel measurably justified. This is an item of experience that we could bring before ourselves and others more fully than, perhaps, it would be prudent for me to spend the time to do this evening. But