

are necessary to complete the organization; which is just as necessary to effect the perfection of the Saints of this generation as of any other. Faith in the Lord Jesus Christ, repentance and baptism for the remission of sin, are absolute requirements, which must be complied with, before the Holy Ghost can be received. These signs, says the Apostle, shall follow them that believe: in my name shall they cast out devils, they shall lay hands on the sick and they shall recover, etc. These blessings are the right of every honest believer in Christ. They were set in the Church by the Savior, and remain with the Church, as a mighty cloud of witnesses throughout this Territory could testify to; and not only they of this Territory, but those of every land and clime wherever the Gospel has been preached and a Branch of the Church organized. Says the Apostle John, this Gospel is to be preached to all that dwell on the earth, to every nation, and kindred, and tongue, and people; as a witness before the second coming of our Savior to dwell on the earth, who will come, not as a lamb to the slaughter, not riding upon a colt, the object of the people's scorn. But he will come in power and great glory, taking vengeance upon them that love and fear him not. We, therefore, are sending glad tidings of great joy to whomsoever will receive them, that they may come up to Zion and escape the judgments that will most assuredly overtake the wicked.

I know that we are engaged in the great latter-day work, the work of the living God. And I know that Joseph Smith was a Prophet of God, chosen and set apart to usher in this last dispensation of the fullness of times. He has left a record, published, sealed by his own blood, confirming the truth of the same.

This testimony is in force to all the world, and it will be in force until the end of time. This we declare is the kingdom which the Prophet Daniel saw in vision, never more to be thrown down or given to another people. In these mountains Zion is to be built up, in fulfillment of prophecy, and every jot and tittle that has been spoken of her must come to pass. The last is first, and the first will be last. The Gospel was first sent directly to the Jews; the Savior himself was of that lineage, through the loins of David. He came to his own, but they received him not. He was reproached of them, from the day of his birth until they crucified him on the cross. Consequently, the risen Redeemer commanded his Apostles to turn to the Gentiles. They received the work, and enjoyed the gifts and blessings of the Gospel, even the Comforter, the Holy Ghost; and the Priesthood continued with them until a portion of them became unworthy of it, through their falling away, while the faithful were harassed and persecuted to their death. The Gospel is now restored to us Gentiles, for we are all Gentiles in a national capacity, and it will continue with us if we are faithful, until the law is bound, and the testimony sealed, and the times of the Gentiles are fulfilled, when it will again revert to the Jews, whom the Lord will have prepared to receive it. They will gather to their own land, taking with them their gold and silver, and will rebuild their city and temple, according to the prediction of Moses and the Prophets. When this time arrives, which is nigh, even at our doors, let the Gentile nations who reject the Gospel which is now sent to them, prepare to meet the judgments of an offended God! For when their cup is full even to the