

**RESTORATION OF THE GOSPEL PROBABLE AND  
SCRIPTURAL—SENT FIRST TO THE GENTILES, THEN TO  
ISRAEL—THIS IS A GATHERING DISPENSATION OR THE  
FULNESS OF TIMES—DESTINY OF ALL NATIONS.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE FIFTEENTH WARD  
MEETINGHOUSE, SALT LAKE CITY, SUNDAY AFTERNOON, MARCH 26, 1876.

REPORTED BY DAVID W. EVANS.

I will read a few passages of Scripture in the forepart of the 40th chapter of Isaiah. [The speaker read the 1st, 2nd, 3rd, 4th, 9th, 10th and 11th verses.]

The particular portion of these words which I have read, to which I wish to call the attention of the congregation this afternoon, is that relating to the preparation for the coming of the Lord, I mean the second coming, when the glory of the Lord shall be revealed and all flesh shall see it together. Our Lord and Savior Jesus Christ came into the world some eighteen centuries ago in a very humble, meek and lowly manner. He came to teach the people the principles of the Gospel, and to open the way whereby salvation might be brought about in behalf of the human family, by offering an atonement before the Lord, his heavenly Father, for the sins of the world. When he came in that humble manner, he considered it important to send a messenger before his face to make preparations for that event, so that the people might not be altogether unprepared, and taken unawares concerning the work he was then to do on our earth. Hence a great Prophet was raised, generally known by the

name of John the Baptist, who went forth before the Savior, calling upon the people to repent, testifying that the kingdom of heaven was at hand, baptizing them for the remission of sins, informing them that there was one standing among them that was greater than he. Although he was a great prophet, yet he did not consider himself even worthy to unloose his shoe latches, and although he was commissioned to baptize the humble, penitent believer for the remission of his sins, yet that personage that stood among them should baptize them with fire and with the Holy Ghost. That same Jesus, after the way had been prepared, went forth preaching in the land of Palestine, and the regions around, testifying of the things pertaining to the Gospel, choosing men, sending them forth before him, without purse or scrip, to declare the glad tidings of the Gospel to the people.

After awhile, after having been persecuted and driven hither and thither, and mobbed and scorned and cast out in many places, he was at length taken by the religious people of that day, those who were considered most pious—the high priests, Pharisees, Sadducees and many others, and was brought before them