

low out of the dust," the same as the Book of Mormon was taken out of the hill, anciently called Cumorah, in the State of New York.

Again, he says that the multitude of all the nations that fight against the people of God, shall become like the dream of a night vision, shall be as a hungry man who dreams, and behold he eats, but he awakes and his soul is faint; like a thirsty man that dreams, and behold he drinks, but he awakes and his soul hath appetite. So shall the multitude of all the nations be that fight against Mount Zion.

Now, we do not care how many persecutors there are; if they include all the nations, kingdoms, and governments of the earth, it matters not. The multitude of all the nations that fight against Mount Zion will become like the dream of a night vision—be swept away. That agrees with what I have already quoted—that all who watch for iniquity, all the scorners, and all who fight against the work of God, will be consumed from the face of the earth.

Now how is this book to affect the house of Israel? Is it for their benefit particularly? They have been a long time scattered, a long time abroad among the nations; are they to be affected by this book that is spoken of by Isaiah? Yes. Read the 22nd verse, which I have already once read before you—"Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale." Why? Because this book comes forth to bring the house of Jacob from all the nations and kingdoms of the earth; and this will commence just as soon as the times of the Gentiles are fulfilled; not until then. We must be warned first; we Gentiles must hear the

word first; and when we count ourselves unworthy of eternal life, and fight against the book, and against the Zion and people of God, behold the Lord will then remember the house of Jacob, and they will no longer be ashamed, as they have been for about seventeen centuries past; they will no longer wax pale, as they have done wherever they have been scattered, for the Lord says, in the 23rd verse, that Jacob, when he shall see his children, the work of his hands, in the midst of him, that is, gathered out from among the nations, they shall sanctify my name, and shall sanctify the Holy One of Jacob, and shall fear the God of Israel.

Where will this work commence among the house of Israel? Among the remnant that we call the American Indians, who are the literal descendants of Israel. They seem to be more sunken and degraded than all the rest of Israel, but God will stretch forth his hand and will bring them to the knowledge of the truth. The descendants of Manasseh, and the descendants of Ephraim, are also mixed in with them, and they also will be brought to the knowledge of the truth, as the Lord has said by the mouth of Jeremiah, concerning the great latter-day work and the restitution of the house of Israel—"Ephraim is my first-born." In the great latter-day work, then, the Lord will search after the descendants of Ephraim and Manasseh, and will bring them also to the knowledge of the truth.

Do you wonder, then, that after forty-five years have passed away since the organization of this Church, and the voice of warning went forth to the Gentile nations, that God, in his mercy and power, should commence a work among this remnant of the house of Joseph, that wander as a