

literally deaf, have been enabled to hear the words of the book.

The eyes of the blind, not those alone who are spiritually blind, but of those who are blind physically, should see out of obscurity and out of darkness, when that book was revealed. Now I know that this, too, has been the case, and many in this congregation know it and have seen it; some have seen those who were born blind restored to their sight by the power of God since this book came forth. Thus have been fulfilled, literally, the words of our text.

"The meek also shall increase their joy in the Lord." There have been a great many meek persons among all Christian denominations, we do not dispute this; good, honest, upright persons, meek, humble, prayerful souls; but they wandered in darkness; they hardly knew which way to turn. One was crying, "Lo here," and another, "Lo there;" another, "This is the way, walk ye in it;" and another, having an opposite doctrine—"We are the true Church, come and join us." Thus they have been distracted and their minds crazed, comparatively speaking; yet they were anxious beyond measure to know the will of God. This book, when it came forth, was to set them in the right track. "The meek also shall increase their joy in the Lord." In what way? "Because," says the Prophet, in the 24th verse, "they who erred in spirit shall come to understanding, and they who murmured shall learn doctrine." However much you may have erred, because you have been taught by the precepts of men; however much you may have walked in darkness and blindness, with the Prophets, seers, and revelations of God covered, and no voice of inspiration in your midst; however much you may have groped

in outer darkness, yet if you have been meek before the Lord, you will come to understanding when this book makes its appearance, and not till then.

But will this take place in the latter days? Does it not refer to some former age of the world? Read what is said in the 20th and 21st verses, and you can judge of the age of the world in which this book was to come forth. "The poor among men shall rejoice in the Holy One of Israel." Not the rich particularly, unless they have a mind to; but the poor are to be gathered out from the nations to get homes for themselves. "For the terrible one is brought to nought, the scorner is consumed, and all that watch for iniquity are cut off: That make a man an offender for a word, and that lay a snare for him that reproveth in the gate." All these are to be swept off. Has any such period ever arrived since Isaiah uttered this prophecy? No; but when a certain book should come forth it should bless the meek and lowly in heart, for their joy should increase in the Lord. And the poor among men be gathered out from the nations. Then, behold and lo, all that watch for iniquity shall be swept off from the face of the earth; there will be a clean sweep of them. As it was in the days of Noah so will it be in the days of the work preparatory for the second coming of the Son of man—every wicked person will be destroyed from the face of the earth, showing clearly that the revelations of this book refer to a latter-day work. Also in the fourth verse, in speaking of the people who should write this book, the Prophet says they shall be brought down, shall speak out of the ground, their plates, their books, their records, their writings, should come out of the ground—"Your speech shall be