

go back to what we read in his thirty-second chapter—"Until the spirit be poured out upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Then judgment shall dwell in the wilderness and righteousness remain in the fruitful field." What fruitful field? Why, the wilderness that will be converted into a fruitful field. "The work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever. And my people shall dwell in peaceable habitation, and in sure dwellings, and in quiet resting places."

Was that the way we dwelt in Missouri or Illinois? Did we live in quietness and with assurance continually in those States? Oh, no, we were tossed about; as Isaiah says—"tossed to and fro, and not comforted." That was the case with Zion while down in the States, and that was in accordance with a modern revelation, in which, speaking of Zion, the Lord says—"You shall be persecuted from city to city and from synagogue to synagogue, and but few shall stand to receive their inheritance. But when the time should come for Zion to go up into the wilderness things would be changed; then my people shall dwell in peaceable habitations, in sure dwelling places, and in quietness and assurance."

Will they have any capital city when they get up into the mountain desert? O, yes. Isaiah says here—"When it shall hail, coming down on the forest; the city shall be low in a low place." How often have I thought of this since we laid out this great city, twenty-eight years ago! How often have this people reflected in their meditations upon the fulfillment of this prophecy! They have seen, on this eastern range of mountains and on the range of

mountains to the west of this valley, snow and storms pelting down with great fury, as though winter in all its rigor and ferocity had overtaken the mountain territory, and at the same time, here, "low in a low place," was a city, organized at the very base of these mountains, enjoying all the blessings of a spring temperature, the blessings of a temperature not sufficient to cut off our vegetation. What a contrast! "When it shall hail, coming down on the forest; the city shall be low in a low place." That could not be Jerusalem, no such contrast in the land of Palestine round about Jerusalem! It had reference to the latter-day Zion, the Zion of the mountains.

Says one—"Is there anything in Isaiah that speaks of Zion being located in a high or elevated region in the mountains?" Oh yes, let us read and see what he says about it in his fortieth chapter: "Comfort ye, comfort ye my people, saith your God." Then he goes on to speak of the second coming of the Son of Man, and he says—"Prepare ye the way of the Lord, make straight in the desert a highway for our God." The same as you have made, or assisted in making, the great highway through this desert region, and constructed highways here in the desert called the iron railroad. "Prepare ye the way of the Lord, make straight in the desert a highway for our God."

Says one—"That meant his first coming, John the Baptist, etc." Let us see. "Every valley shall be exalted, and every mountain and hill shall be laid low; and the crooked shall be made straight, and the rough places be made plain: And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it."

Did that mean his first coming?