

shall reign, during the great Sabbath of creation, the millennial reign of one thousand years.

Now, we would naturally suppose that during that period of a thousand years everybody would have the power of faith to be healed. But no, though the Son of God is there, though the righteous dead with their immortal bodies are there, yet old men will die even then, for it is according to the design and purpose of the great Jehovah. Though there will be no one to fall asleep in infancy; though none of the youth will die in that day; though there will be no middle-aged persons upon whom death will lay his powerful grasp, yet the aged, or, as Isaiah says in his last chapter but one—"The days of my people shall be as the days of a tree, and mine elect shall long enjoy the work of their hands. A child shall not die until he is a hundred years old." We would naturally suppose that, the Lord being here, all the resurrected Saints being here, he would not let them die when they become old; but he lets them pass away according to the decree that was made when man fell and was cast out from the presence of the Lord. They must die, the penalty must come upon them.

But with regard to the wilderness that is here spoken of—"Water shall break forth in the desert, springs of living water, streams also in the desert. And the parched ground shall become a pool, and the thirsty land springs of water"—have you seen anything of the nature of this prediction fulfilled? Latter-day Saints, how was it with this wilderness twenty-eight years ago this summer when the pioneers entered this land, and when several thousands followed them in the autumn of that same year? What did you, who were appointed to explore the country, find? Many

places parched up, looking as though there had been no water or rain from heaven for many years. You began to form your settlements on the streams that ran down from the melting snows in the mountains; and in a very short period of time you began to send forth your settlements, north and south and west. Occasionally you would find a little spring that would break out from under the threshold of the mountain, sufficient to water perhaps an acre of ground, and only one family could go there and settle. What do you find now? The same streams that would only water one acre of ground then—you know I am speaking to people who know for themselves, for they have seen it—the water in those very localities is now sufficient to water from one hundred to five hundred acres. What do you think of that? Have you realized that the hand of the Lord is with you?—that he has indeed fulfilled that which he spoke by the mouth of his ancient Prophet, when he said—"For in the wilderness waters shall break forth, and streams in the desert, etc.?" He meant just what he said, and you have come hither and proved his words to be true.

I recollect traveling through this country, some three or four hundred miles, in the early days, soon after we had begun to branch out from this city to the north and the south, I found sometimes on a little stream of water from two to three families, and one or two of them would be talking about breaking up and going elsewhere, because there was not sufficient water to enable them to raise what was necessary to sustain themselves. Now we visit the same settlements and what do we find?—flourishing villages containing from thirty to fifty families. What is the matter? The Lord has fulfilled that