

pleaded with the nations of the earth to give them celestial glory, honor, immortality, and eternal life? He has pleaded with them for the last six thousand years, and has raised up his servants from time to time and called upon the inhabitants of the world to prepare themselves for the great day of his second advent and coming, which is at hand. He is calling upon them loudly today; and, as I have said to some of my brethren lately, the Lord now wants to know whether the Latter-day Saints are willing to work with him or not. It is a day of decision. I do not expect that more than half of us will have oil in our lamps and be prepared to enter into the marriage supper with the Bridegroom. That will be about as much as we can expect, unless we repent of our sins and turn from our follies, fooleries, and the fashions of Babylon—things which our hearts have been set upon instead of upon building up the kingdom of God. It seems to me that there will be but a remnant even of the Latter-day Saints who will be prepared to inherit eternal life and for the coming of the Bridegroom.

I feel, in my bones and in my Spirit, that there is a change at the door, both with Zion and Babylon. Great events await us and this generation. As I said before, judgments are at the door. The angels of God are waiting for the great command to go forth and reap down the earth. All earth and hell are stirred up against Zion. The spirit of lying is abroad in all the world, and the people will not receive the truth. In my meditations, whether in regard to the past or present, it has always seemed one of the greatest mysteries why so few have been willing to believe the revelations of God. In the days of Jesus, among all the Jewish rabbis, with their Urim and Thum-

mim, ephod, sacrifices, giving the law, and all the blessings of Judah which they held in their hands, it has been a marvel to me that so few had an interest in their Shiloh, their Savior, who came to die to redeem the world. The whole spirit of Jerusalem and Judea was—"Crucify him, crucify him. Let his blood be upon us, and our children." It was and has been, and they have felt it. And the Gentiles have cause to take heed lest they, too, fall through unbelief.

I would tell Jew and Gentile, and all the earth if I had power, that God never had but one Gospel to deliver to the sons of men, and that Gospel is the same today, yesterday, and forever, it never changes. The Lord never had a Church in any age of the world that he acknowledged, but what it had a head to it, and it was organized with Prophets, Apostles, Pastors, Teachers, gifts, helps, governments, inspiration and gifts of the Holy Ghost; and God's Church today is the same as in every other age.

This Gospel is offered to the world, and that men generally have such a desire to root it out of the earth, is the strongest proof imaginable that they are under the dominion and control of the father of lies. If any man has a truth that we have not got, we say, "Let us have it." I am willing to exchange all the errors and false notions I have for one truth, and should consider that I had made a good bargain. We are not afraid of light and truth. Our religion embraces every truth in heaven, earth or hell; it embraces all truth, the whole Gospel and plan of salvation, and the fulfillment of the whole volume of revelation that God has ever given. We have not power, men have not language, to show forth the eternal truths of God in all their fullness and beauty; all we can do is to warn the children of men,