

lowed after him were cast down to earth, and they dwell here to this day—a hundred to every man, woman and child that breathes the breath of life. They dwell here without bodies, only what tabernacles they can get into, to rule and preside over.

We are required to build Temples in which to attend to the ordinances of the house of the Lord, that the prison doors may be opened, and the prisoners go free. The world say—"We do not believe in such stuff." We know that perfectly well; it was so in the days of Noah and Lot, but the unbelief of the people did not stop the flood and the fire, neither will the unbelief of this generation stay the hand of God one moment. The angels of God have been waiting in the Temple in heaven for forty-five years to go forth to reap down the earth. The wheat and the tares must grow together until harvest; the people must be warned, the Saints gathered out, Zion built up, Temples reared, the living warned, the dead redeemed, that the skirts of the Elders of Israel may be clean before all men.

It is by the power of God that the Elders have been sustained in days past and gone. And I want to say to my brethren—and what I say to them I take to myself—we should wake up, we should open our eyes to see, our ears to hear, and we should open our hearts to understand our appointment and position before the Lord; for if, as Latter-day Saints, we are going to stop praying, lose the light of the Holy Ghost, and turn to the beggarly elements of the world, the Lord will have to say to us—"Get out of my way, my purposes cannot be thwarted;" and he will raise up somebody else to perform this work. The Lord has never told any lies or made any false promises. "Who am I," saith the Lord, "that

I promise and do not fulfill?" "Who am I," saith the Lord, "that I command and am not obeyed?" The amount of it is that the promises of the Lord are yea and amen, and though the heavens and the earth pass away, his word never will fail of its fulfillment.

In one paragraph of the revelation which I read to you this afternoon, it says—

"And again, the Lord shall utter his voice out of heaven, saying: Hearken, O ye nations of the earth, and hear the words of that God who made you. O, ye nations of the earth, how often would I have gathered you together as a hen gathereth her chickens under her wings, but ye would not! How oft have I called upon you by the mouth of my servants, and by the ministering of angels, and by mine own voice, and by the voice of thunderings, and by the voice of lightnings, and by the voice of tempests, and by the voice of earthquakes, and great hailstorms, and by the voice of famines and pestilences of every kind, and by the great sound of a trump, and by the voice of judgment, and by the voice of mercy all the day long, and by the voice of glory and honor and the riches of eternal life, and would have saved you with an everlasting salvation, but ye would not! Behold, the day has come, when the cup of the wrath of mine indignation is full."

How often has the Lord sent Prophets, as in the days of Noah, Lot, Abraham, Enoch, Jesus Christ, Joseph Smith and Brigham Young? How often have the Elders of Israel lifted up their voices to the inhabitants of the earth and been rejected? Will not these things rise in judgment against them? Yea, verily they will. The Lord has offered the fullness of the everlasting Gospel to