

way that we may be ready for whatever dispensation the Lord may have in store for us, and so that we can acknowledge his hand as Job did, and not find any fault with him because of his providences toward us. If we cannot comprehend them now, we shall be able to do so in a little while. The Lord may have purposes in view in his dealings with us that we do not understand; I presume he has. In fact, the whole of the dealings of God to man are a mystery. There is a veil over the world, and it is ordained of God that it should be so, for if it were not so, and if men could comprehend eternal things, as God comprehends them, there is no man on the earth, no matter how wicked he may be, but what would be willing to keep the commandments of God, and to pass through anything that God ordained, for therein he would see there was salvation and eternal life. But God has an order in these matters, as he revealed unto Joseph Smith. He said unto Joseph—"I will prove you whether you will abide in my covenant; if you are not willing to abide in my covenant, even unto death, you are not worthy of me." And it is so with the Saints. If they are not willing to abide in the covenants they have made with God, even unto death if necessary, they are not worthy of him. Jesus laid down his life to redeem the world, and passed through suffering and affliction all his life in order that he might fulfill the mission which was given him. So it is with us. The Lord says—"I am going to prove the children of men." There are a few individuals in this dispensation who will inherit celestial glory, and a few in other dispensations; but before they receive their exaltation they will have to pass through and submit to whatever dispensation God may decree. But for all this

they will receive their reward—they will become Gods, they will inherit thrones, kingdoms, principalities and powers through the endless ages of eternity, and to their increase there will be no end, and the heart of man has never conceived of the glory that is in store for the sons and daughters of God who keep the celestial law. And yet God has a veil over all in regard to these things. The whole world will be judged according to the deeds done in the body, and they will inherit kingdoms according to the laws which they have kept, every man being preserved by the law which he has observed, and all will be saved in some glory, except the sons of perdition.

Now, brethren and sisters, the Gospel of Christ is before us. We are all passing along, and it will only be a little time before a good many of us will be on the other side of the veil. Our friends are passing off every day, and we look in vain for many with whom we have been familiar in years that are past. If I go into a congregation of ten thousand and enquire for the Saints I knew in Kirtland, and request them to lift up their hands, it will be like a standard bearer on the mountains, there is only here and there one. You ask a congregation how many of them knew Joseph Smith, and it is only here and there one, they are passing away to the other side of the veil. It is so with us all, we are hastening to the end of life's journey, and a good many of us are on the downward grade. I ask that what little time I live, I may keep the faith and have the fellowship of the Holy Spirit and of the Saints of God, that when I get through I may be satisfied with life, satisfied with my acts, that I may receive a welcome into the Kingdom of God. That is all I ask and all I labor for. As for riches and