

from debt as we are. There are one or two States I believe free from debt, but they have had to tax heavily to free themselves. But as a Territory we have never been in debt, and although we have had many temptations to drift in that direction, not a bond belonging to the Territory has ever been issued; not a dollar is owing that cannot be paid. Our cities are out of debt; our counties are out of debt, and I hope they will continue so. Our legislators, county courts and city officers will doubtless take special pains to keep down expenses and let us be burdened as little as possible with taxation, so that we may be a happy and a free people. Let taxes accumulate, and there is a constant temptation for officers to steal your taxes; there must be men elected to take care of your taxes, and there will be hundreds of leaks by which your means will go without benefit to the community, therefore, let us be a lightly taxed people. We are that today, and that is one evidence of the good government there is in this Territory. We have peace here, and we should have little or no litigation if it were not forced upon us, and our courts, so far as litigation is concerned, would have very little to do from the Latter-day Saints; we would settle our difficulties by arbitration, and prevent litigation and money being spent therein. All the tendencies of this people are towards peace, and their aim is to preserve peaceful relations with each other and with the outside world, and we have shown this all the day long.

What is the case elsewhere? Why corruption stalks through the land, and taxation and debt are increasing. It is considered a light thing for a man to get his hand into the government treasury; that is all right, and if so he steal the funds of a city, county, or State, they do not call it

stealing, however: O no, that is a vulgar name; it will do for the man who robs his neighbor's hen roost, but they have more fashionable language for the acts to which I refer.

Men in public life, under the present reign of extravagance, cannot meet their expenses, therefore they are exposed to temptation and are led to take advantage of their position. This is not always the case, there are many exceptions; but this is the case too frequently, and good men mourn over and regret it, and they would like to stem the tide and arrest this downward tendency.

This is a lesson that we have to profit by; our officials must be careful, and we must maintain a standard of honesty that does not exist anywhere else. It will not do for the idea to prevail that because a man has an office he has the right to enrich himself from that office. This has not been the case in this Territory thus far; and we may reasonably expect it will not be.

Now, my brethren and sisters, let us live for the destiny that is in store for us. Let us remember that God has a great future for this people, and that how soon it will be granted unto us depends upon ourselves. If we were prepared for it I know that that time would soon come, and we should have opportunities given us of doing good that we do not have today. But I am told that one of the effects of this ordeal through which we are passing, is that there are some young men, and possibly young women, who yield to certain temptations. Young men, who formerly would have been ashamed to be seen smoking on the streets or entering a billiard, a gambling, or a drinking saloon, are now seen in such places, and they do not scruple to use the name of God in vain, or to swear and be profane, and there are some