

mon" people of Utah Territory; and if a man were to dare to associate with "Mormons," were to speak kindly of or to associate with them, and to treat them as he would other people he would be ostracized and banished, so far as association with them is concerned a non-intercourse act would be passed immediately. And these very individuals talk about the intolerance of the Mormons.

We have these things to contend with, we have these lies to live down, and as far as we are concerned, let them always be lies; let no man have it in his power to say that the Latter-day Saints are an intolerant, proscriptive or an unjust people. Never let this be said of us with truth; but if it be said, let our enemies continue to lie about us until they are tired of it, or until the world become sickened with the falsehoods that are told concerning us. And for us, let us pursue the path that God has marked out, being liberal, truthful, upright, dealing fairly, honestly, and tolerantly with every man, so that every class of men who come into our midst may learn that we have received a religion that admits of toleration in the broadest sense of the word.

It has been a matter of considerable satisfaction to me to state that in Utah Territory our pulpits, stands, tabernacles and meetinghouses have always been open to every sect and denomination to come and preach their peculiar views, creeds and doctrines, and that our people have turned out in large congregations to listen to speakers or preachers of other denominations advancing their doctrines; and that not only have congregations of adults been furnished, but the children of the Sunday schools have frequently been assembled in the New Tabernacle, Salt Lake City, that they might pur-

posely hear and become familiar with the ideas and views entertained by other religious denominations. This stands out in marked contrast with the practice of almost every other sect, and it gives the falsehood to the stories which have been so frequently told about us.

Now respecting all these things that we are passing through, I recognize the hand of God in them all. I think that we have learned lessons of late that have been profitable to us. For instance, we now know and, while the recollection of the past few years is vivid in our minds we shall continue to know, how to value a just man who sits as a judge, and it may be that it will be so impressed upon us, that when power shall come into our midst, and come it will, as inevitably as the sun rises in the morning over the eastern hills so sure will power come unto us; but when it does come I trust that the recollection of the past will be vivid in our minds and that we will always seek to deal justly and fairly with all who may seek justice at our hands. It has been said that when we acquire power we shall be intolerant, as other sects have been. The Puritans, who fled from England because of religious persecution became, in turn, themselves the persecutors when they had the power. Roger Williams fled from them and took refuge in what is now Rhode Island. They persecuted the Quakers and others who came within their borders with an intolerance that was quite equal to, if it did not exceed, the intolerance to which they themselves had been the victims. And it has been said concerning us, that if we had the power, we would probably tread in the same path, that persecution would only harden us and make us deal with others with a severity which we would not know anything