Latter-day Saint who crossed the Mississippi River, who was indeed a Latter-day Saint, had a testimony that he or she was going in a direction that God was leading, and when night came each was as confident that he was in the path that God required him to walk in as ever the children of Israel were when led out of Egypt. When I look back at those days, and consider the circumstances that surrounded the people, I wonder and am astonished at the faith, calmness and confidence they manifested. When the crickets came down from the mountains in 1848, and devoured nearly the entire crops, I cannot recall now any murmuring, or expressions of distrust, fear or apprehension, but there was a calmness and serenity of feeling among the people which, when I reflect upon now, surprises me. Then I was but a youth and had no responsibilities, but I have had responsibilities since then, and I have wondered how men having wives and children and the care of a great people resting upon them, as our brethren had who were here then, could maintain their equanimity in the midst of those circumstances. Yet throughout this valley there was not a murmur or expression of distrust, and if there were fears indulged in they were not publicly expressed. So it has been all the time. God has been bearing testimony to the Latter-day Saints by his Holy Spirit, giving unto them evidence which has been of a most satisfactory character; and every man and woman, boy and girl, ought to live so that they will have this testimony within them, that they may know concerning the doctrine and the counsel that is given; that when President Young speaks, we may know for ourselves whether it is from God or not, and when any other teacher among us

speaks, we may know whether the doctrine he advances is from God or not; and so that, if necessary, we could go to the stake, and have no doubts on the subject. Or, like Daniel of old, be cast into the den of lions and have no fears; or, like the three Hebrew children, be cast into a fiery furnace. We pray that God will restore to us the faith once delivered to the Saints, and this is the kind of faith they had, and it sustained them in the midst of all their trials and afflictions. And men and women have had this faith who have not had the fulness of the Gospel as we have: thousands of them, in what are called the dark ages. suffered the most painful deaths for the sake of their religion; and they were sustained by the consciousness that they were doing that which God required at their hands, that they were living up to the light of truth as far as they had it. And now, living with the facilities and opportunities that we have, we ought to have still greater faith and power, and be able to endure far more for the sake of this great truth, for I tell you, my brethren and sisters, it is one of the most inestimable of blessings, it is beyond all price, the knowledge which God has given to us, that he hears and answers prayer. To think that in the midst of affliction, when you are harassed and oppressed, when, your family probably is sick, and you are surrounded by circumstances which human aid cannot relieve, there is a Being, all powerful in heaven, who is near at hand, to whom you can offer your supplications and make your appeals, with a certainty that he will hear and answer them. What is there to compare with it in value on the face of the earth? Who would not give all they have to have that knowledge? Who would not be stripped of everything they hold