

each other though millions and millions of miles apart. With all the imperfections of the present state men have invented means by which they can converse with the inhabitants of the uttermost parts of the earth. We may sit down in our chimney corners and converse with the people in Asia, England, France, and in the four quarters of the globe; we can bid each other "good night," or "good day," as the case may be; and if man with all his imperfections can do this by using some of the gross powers and materials of nature, why may not that God who has power to control and govern all these materials, so organize and construct the machinery of the universe that we may be able to communicate intelligence a distance of millions on millions of miles in the twinkling of an eye, so that, according to the words which are revealed, we may

be considered to be in his own bosom, where we can converse with him, see him, hear him, &c.

Time will not permit me to pursue this matter any further. Some of the items of this subject occurred to my mind a little while before I came into the house. I have been in the habit of preaching a great deal in the 13th and 14th Wards, where many strangers attend who wish to hear about our doctrines. But having a congregation of Saints before me today, I thought I would touch upon things that are revealed in the Book of Doctrine and Covenants. It contains many ideas that are great and grand in the extreme, and which are calculated in their nature to inspire every faculty of the soul of man with desires to know and comprehend more of the things of God.

May God bless you. Amen.

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**CONGRESS AND THE SAINTS—EFFICACY OF  
PRAYER—STRENGTH OF CHARACTER NECESSARY—THE  
TRUE CHURCH—GATHERING TO THE MOUNTAINS.**

DISCOURSE BY HON. GEORGE Q. CANNON, DELIVERED IN THE FOURTEENTH WARD  
ASSEMBLY ROOMS, SALT LAKE CITY, SUNDAY AFTERNOON, MARCH 28, 1875.

REPORTED BY DAVID W. EVANS.

If I were to consult my natural feelings this afternoon, I should sit and listen to someone else speak rather than give utterance to any of

my own feelings. But I do not suppose that this would be satisfactory to anybody else, at least to most of the Saints, and especially to Bishop