

adapted to this agency; and when God sends inhabitants on various creations he sends them on the great and grand principle of giving them an opportunity to exercise that agency; and they have exercised it, and have fallen. Is there anything revealed to prove that other worlds have fallen as well as ours? Oh yes, read some of the other revelations. I might quote you one which now occurs to my mind, given through the Prophet Joseph Smith, revealing anew that which was formerly revealed to Enoch, before the flood, concerning the vastness of the creations of the Almighty, and many other things. After speaking of these innumerable creations, Enoch exclaims—"Thou hast taken Zion to thine own bosom, out of all the creations thou hast made." Why should the Lord take Zion from all these creations? Because all of their inhabitants were not worthy. The very expression shows that there were only a few on each of these creations that he could denominate Zion. You know what Zion means: it means the pure in heart, and only a few could be selected from each of all the creations which have been made, as worthy to be taken to his own bosom as a Zion. Does not that show that they have fallen? If they had not transgressed, but had always been obedient, the Lord, as an impartial Being, would have redeemed all the inhabitants of these creations and taken them all to his own bosom. But it seems that only a few had the privilege of being gathered into the bosom of God.

Says one—"There is another thing I would like to have explained, about the parable you have read. 'Behold, I will liken these kingdoms unto a man having a field, and he sent forth his servants into the field to dig in

the field. And he said unto the first: Go ye and labor in the field, and in the first hour I will come unto you, and ye shall behold the light of my countenance.' And he said unto the second in the same manner, and unto the third, and so on unto the twelfth. And when they had fulfilled certain conditions, their Lord comes unto them, and they are made glad with the light of his countenance, during their hour. After he has visited the first, he visits the second, then the third, and so on until the twelfth, each man in his own order, according to his time and season. Now what does all this mean?" The Lord wanted to represent these kingdoms so that we could understand what he desired to impart, and he gave it as a parable, in order to assist our weak comprehensions to understand something about Mercury, Venus, Jupiter, Saturn, Uranus and others of the various worlds that he has formed. Says the interrogator—"I do not comprehend this idea of the Lord's withdrawing from one and going to another." In order to comprehend this let us come back to our own globe. Do we not expect that the Lord will, by and by, come and visit us and stay a little while, about a thousand years. Yes, and then we shall be made glad with the joy of the countenance of our Lord. He will be among us, and will be our King, and he will reign as a King of kings and Lord of lords. He will have a throne in Zion, and another in the Temple at Jerusalem, and he will have with him the twelve disciples who were with him during his ministry at Jerusalem; and they will eat and drink with him at his table; and all the people of this globe who are counted worthy to be called Zion, the pure in heart, will be made glad by the countenance of their Lord for a thousand years, during which the