

**MAN IS THE OFFSPRING OF GOD—TRUTH IS
ETERNAL—THE DOCTRINES OF CHRIST—THE LAW OF
GRAVITATION—FREE AGENCY.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE SIXTEENTH WARD ASSEMBLY
ROOMS, SALT LAKE CITY, SUNDAY AFTERNOON, MARCH 14, 1875.

REPORTED BY DAVID W. EVANS.

I will read a few paragraphs which you will find recorded in the Book of Doctrine and Covenants, commencing near the middle of the second paragraph of a revelation given December 27, 1832:

"In that he comprehended all things, that he might be in all and through all things, the light of truth; Which truth shineth. This is the light of Christ. As also he is in the sun, and the light of the sun, and the power thereof by which it was made. As also he is in the moon, and is the light of the moon, and the power thereof by which it was made; As also the light of the stars, and the power thereof by which they were made; And the earth also, and the power thereof, even the earth upon which you stand.

"And the light which now shineth, which giveth you light, is through him who enlighteneth your eyes, which is the same light that quickeneth your understandings; Which light proceedeth forth from the presence of God to fill the immensity of space—The light which is in all things, which giveth life to all things, which is the law by which all things are governed, even the power of God who sitteth upon his throne, who is in the bosom of

eternity, who is in the midst of all things."

We will now pass on to the ninth paragraph of this same revelation, given through Joseph Smith the Prophet:

"All kingdoms have a law given; And there are many kingdoms; for there is no space in the which there is no kingdom; and there is no kingdom in which there is no space, either a greater or lesser kingdom. And unto every kingdom is given a law; and unto every law there are certain bounds also and conditions.

"All beings who abide not in those conditions are not justified. For intelligence cleaveth unto intelligence; wisdom receiveth wisdom; truth embraceth truth; virtue loveth virtue; light cleaveth unto light; mercy hath compassion on mercy and claimeth her own; justice continueth its course and claimeth its own; judgment goeth before the face of him who sitteth upon the throne and governeth and executeth all things. He comprehendeth all things, and all things are before him, and all things are round about him; and he is above all things, and in all things, and is through all things, and is round about all things; and all things