

might gather here before the judgments should come. Read the 11th chapter of Isaiah about this same ensign. "It shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Before Judah and the ten tribes of Israel could ever be gathered an ensign has to be lifted up for the nations. Not for Judah and Israel alone, but for the nations afar off, for the Gospel has been restored for the benefit of the Gentiles—every nation, kindred, tongue and people—as well as for the benefit of the dispersed tribes of Israel.

So far the work has progressed, so far the Lord our God has stretched forth his hand to establish his kingdom upon the earth. But what is the destiny of this kingdom? Read the Prophets; hear what Daniel says. He saw the kingdom of the latter days, which, in its commencement, was like a stone cut out of the mountains without hands, become a great mountain and fill not only the American continent, but the whole earth. What else does Daniel say? "And the kingdom and the dominion, and the greatness of the kingdom under the whole heavens, shall be given into the hands of the saints of the most High, for his kingdom is an ever-

lasting kingdom, and it shall stand forever."

It seems then that this is the destiny of this kingdom. If you want to know the destiny of the nations of our globe, it is this—one government, one kingdom, not half a dozen empires, republics, and this, that and the other governments, but one kingdom, everlasting in its nature, will have dominion over the whole of our globe. But are you not committing treason to preach in this way? If such predictions mean treason, perhaps it would be well enough for some of our good judges to get out an indictment against the Prophet Daniel and other ancient Prophets, and bring them up and try them, and see if they are treasonable characters or not. We are preaching their words; and if it is treason to preach the Bible, would it not be a good plan to burn it up, and not have such things for the people to read and preach about? But if we have the liberty in this glorious land of ours, to believe the Bible and the prophecies it contains, have we not also the liberty to tell them from that good Book what is going to take place on the face of the earth? I think so. And I have, this afternoon, as simply as I know how, in the simplest language I have at my command, endeavored to convey to your judgments and understandings that which God has spoken by the mouths of his ancient Prophets, that you may know what he is now doing, and what he intends to do until the consummation determined upon is performed upon all the face of the earth, and the elect gathered out from the four winds of heaven. Amen.