

laborers to prune his vineyard for the last time, he communicates the message of the everlasting Gospel by an angel sent from heaven. Not for one people or one nation only, but to be preached to every nation, tongue and people that dwell upon the earth.

This alone, if I had not brought any evidence or testimony to prove that the kingdom of God has been done away from the earth, this alone proves it. If there had been any people on the face of this wide world of ours, who had the Gospel, it would have been unnecessary to send an angel from heaven with it. If there had been in any part of the earth a people who had the everlasting Gospel, and authority to administer its ordinances, do you suppose that an angel would have been sent from heaven to restore that Gospel? Such a supposition is unreasonable. All we would have had to do, would have been to find them and to have them to administer baptism, the laying on of hands and the other ordinances of the Gospel unto us, and then to have ordained us to the work of the ministry. But no; so completely had the world of mankind apostatized that no authority existed; no kingdom or Church of God, no voice of revelation, no Prophet or inspired man among all the nations, hence God sent his angel in our day, and here I hold in my hands a book of between five and six hundred pages, containing the everlasting Gospel as it was taught on this continent by the risen Savior eighteen hundred years ago. Jesus, after he had finished his ministry and burst the tombs at Jerusalem, came to this western hemisphere of ours, and chose twelve disciples and ordained them and sent them forth to preach the Gospel among the inhabitants of this land. Those men went forth and organized the Church, and the doctrines and

Gospel which Jesus administered on this continent were recorded in this book. When the angel came from heaven he brought this book to light. He did not reveal it to the great and learned of the earth, or to those who were wise in their own eyes, but he found a farmer's boy between fourteen and fifteen years of age, and set him to do this work, and it has come forth, and the Gospel is revealed.

But there is one thing I wish to state now very pointedly, that though this angel brought forth the everlasting Gospel and revealed it by the Urim and Thummim to Joseph Smith, the unlearned farmer's boy, yet that did not authorize Joseph Smith to baptize you or me; it did not authorize him to lay hands upon me nor you for the gift of the Holy Ghost; it did not authorize him to administer the Lord's supper; it merely revealed the fullness of the everlasting Gospel through him for the benefit of every people, nation, kindred and tongue of our globe. "Well," says one, "if he could not baptize you, how were you first baptized?" I answer that the Lord was consistent, and that when he sent this everlasting Gospel by his angel, he did not forget, when the work was translated by the Urim and Thummim, to again send an angel from heaven to ordain individuals by the laying on of hands to administer the ordinances of the Gospel, and to call them as Aaron was called, by new revelation. Angels were sent down from heaven, and the Apostleship was conferred, that same authority which Peter, James and John and the rest of the Apostles held in ancient days was conferred, and many others were called and the Church was organized, not by the wisdom of man and by his cunning and craft, but everything, even to