

speak of myself." In the first place, they have to believe before they can do the will of the Father; but belief and knowledge are two very different things. By faith, without a knowledge, many repent and obey the ordinances of the Gospel, and then they receive a testimony to themselves, some in one way, some in another; some by having visions given to them, some by the ministrations of holy messengers, some by the healing of the sick, some by the revelations and inspiration of the Holy Ghost.

These are the evidences then, which we have to present before the world, to substantiate the divine authenticity of the Book of Mormon. Have you any objection to them? Says one—"Here is my objection; it matters not how many miracles are wrought, how many signs are given, and whatever evidence may be pretended to have been received, it does not matter about this, if a thing is inconsistent in and of itself, if it contradicts itself, if it contradicts the Bible I shall reject it." I honor you for that judgment, I would do the same. If the Book of Mormon contradicted the revelations of God called the Bible, given on the other continent, you might tear up the sycamore trees and cast them into the sea, or you might say to this mountain—"Depart hence," and if it should be done it would not be sufficient evidence in my mind to make me receive it. A thing must be consistent, and when we come to open and read the Book of Mormon, do we find any evidence therein of its falsity? Read it from beginning to end in relation to its historical matter. It pretends to be a history of the coming of a small colony, two or three families, from the city of Jerusalem, led by the hand of the Lord. They built a ship

by the command of the Lord, and were guided by his hand across the ocean; they landed on the western coast of South America, about six hundred years before Christ; and after that they worked their way up towards the narrow strip of land we call the Isthmus, and founded settlements and, finally, about fifty years before Christ, sent forth their colonies into the north wing of the continent, which we call North America, and in process of time the whole land became peopled and overspread with millions of people. Now read this history from the time they left Jerusalem until the time that the Nephite nation were destroyed by another portion of the nation called Lamanites, and their records were hid up by their last Prophet: read this history and see if you can find any contradictions therein; if you cannot, you cannot condemn the book so far as the historical matter is concerned.

Says one—"Oh, but it might have been got up by some cunning individual, who was very careful in his management, so as to get all the links of the history perfectly in accordance one with another, and still it may be false." On what ground? Says the objector—"Perhaps the doctrines taught in the different ages by the several Prophets mentioned in the various books of the compilation do not agree." Very well, read the whole of the books contained in the compilation, the period included in which comprises a thousand years, from the time they landed on the continent to the time the Nephites were destroyed, search the doctrine preached by each Prophet in the successive generations and see if you can find any contradictions; if you cannot find anything that contradicts itself, then see if you can find in that book anything that contradicts what is contained in the compilation of