

the belief is fastened upon the hearts, consciences and feelings of the great bulk of the Latter-day Saints, and that at some time or other, in the future of this Church that doctrine would be again taught, and the requirements embodied in that revelation would be again made upon us as a people; in fact the teachings I have received have been that until we did obey that the privilege of going back and building up the Center Stake of Zion and redeeming that land which God first gave unto his people as an inheritance, in the State of Missouri, would not be granted unto us, and that until we did obey it we should be pilgrims and wanderers, and should not have the privilege of going back and laying the foundation of the Center Stake of Zion and of that great Temple which God has said shall be reared in this generation. So that for years, speaking of my own feelings, I have awaited, I will not say with anxiety, but, with great desire, the time when this people would have sufficient faith, and when the circumstances should be so favorable that God should command us to enter upon the practice of that principle, or to enter into that order which he commanded us in the beginning to obey.

Every time I have traveled among the nations of the earth, I have thanked God that he had provided a panacea for the evils which I saw everywhere around me. When I saw the rich reveling in luxury, crowding upon the poor, crushing out their lives, the poor living in squalor and misery, their lives a burden to them, not having, in many instances, enough food to eat, or raiment to wear, or a shelter, and when winter approached dreading it with feelings indescribable. In society in the world there is a large class of people having more means than they can

spend for their comfort and convenience. They have the finest houses, abundance of food, every convenience, troops of servants to wait upon them to do their bidding, and have all the wealth they can desire, every luxury they can conceive of. At the same time, there are living in the same community thousands of poor creatures destitute of the necessaries of life. My heart has been pained within me in visiting the large cities of Europe, at seeing women degraded like beasts of the field, and their lives continual burdens to them, their existence almost joyless. It has been a wonder to me how people could keep from committing suicide in the midst of the want that was everywhere apparent. I have thought, how can God bear with this people, and the cries of the poor ascending to him continually; and, as I have said, I have thanked God in my heart that he had provided a means of deliverance from such evils for his people.

There is an expression used in the prophets, which I have often thought of, about the rich grinding the faces of the poor. It is a most forcible and significant metaphor. The tyranny and oppression that are practiced upon the poor are terrible. In many places their faces are literally ground by those who rule over them. Yet there are philanthropic men and women, rich people who do not take comfort in their riches because of the existence of this misery on every hand of which I have spoken, and they form benevolent societies of every name and nature in order to relieve the wants of the suffering poor, and yet with all their efforts the suffering is not lessened to any measurable extent. The people live and toil and die in the most squalid misery by thousands in all the large cities of thickly populated countries. I have also, in conversation at vari-