children of one parent. Then why should we persecute one another because of our religion? It is folly in the highest degree. We live in a land and under a constitution which guarantees the right to worship God according to the dictates of conscience to every sect, party, name and denomination under heaven, then why should we be so narrow-minded as to hate or seek to persecute or kill our neighbor because he differs from us in religion?

We worship God and we are Latterday Saints because we know that the Gospel which has been revealed in these latter days is true. We have received it and have realized the promises made to those who would obey it. The Holy Ghost and the testimony of Jesus Christ never deceived us, and we have received that testimony while abroad in almost every nation under heaven. By this power we have been gathered. That is the reason we are Mormons, as the world call us. We know this work is true, we know it is the Gospel of Jesus Christ. We would not persecute, abuse, or quarrel with any man because of his religious views. A man's religion, let it be what it will, is between him and his God. He is going to the eternal world, and he will receive his reward, and there is no reason or use in quarreling about religion, and we have never felt to do this in our lives. Whatever may have been said concerning us, our Tabernacles-this and others-have been open to every minister who came along, no matter to what sect or party he belonged. We are not afraid of our doctrines, and we are not afraid to have our children hear the doctrines of others. If any man has got a truth that we have not got, let us have it. Truth is what we are after, and we are not afraid of the doctrines of any man: we are

willing to stand by the revelations of God. These are the feelings of the Latterday Saints. When our Methodist friends came to this city, erected their tent and held their big camp meeting, what was the course pursued by the Latter-day Saints? The President of the Church, the Twelve Apostles and citizens with their wives and children gave them a congregation of many thousands, and we sat in their tent and listened to them while they abused us just as much as they pleased. We believe in giving every man the privilege of saying what he pleases, we have always been willing to let every man express his sentiments here among us. We are not afraid of them. If we have not the truth, that is what we are after, we want it. But we know that we have it, that the Gospel as restored, revealed through Joseph Smith, is the truth of God, and we know that the Lord has set to his hand to build up Zion, and he is going to do it. We bear record of this because we know it is true.

I pray that God will bless the Latterday Saints. I pray that we may prize our privileges, that we may enjoy the spirit of our calling, and that the Holy Ghost may enlighten our minds continually, that we may not walk in the dark but in the light. I pray that the Spirit of God may bear record to the stranger within our gates. I am satisfied that it does, and it has done more or less for the forty years that are past and gone. But it is the same today as it was in the days of Jesus. He told Nicodemus that light had come into the world, but men loved darkness rather than light because their deeds were evil, and here is where condemnation comes in, but we cannot help that. My brethren and I have traveled a great many thousands of miles to preach the Gospel to our