try and come here had had the opportunity, and that we would assist him in doing so. Did we carry it out? We did, and we were united in our efforts, and we did a good many things besides what we promised to do. We have sent as many as five hundred teams at a time from here with provisions and other necessaries, to bring the poor from the frontiers to this land, before the railroad was in existence; and since then we have operated and cooperated with our means to bring them by the railroad. So far these things are good, honorable and praiseworthy.

Then again, we are a good deal united in our doctrinal affairs, and we begin to feel that we are part of God’s creation, that we are operating in this particular day and age of the world to accomplish a certain work, and that work is not for our own individual interests alone, it is not to build up and aggrandize ourselves, but it is to build up the kingdom of God and to forward his purposes upon the earth. That is what we are here for. You might talk about principle to a great many men until your heads turned gray and your tongues cleave to the roofs of your mouths, and it would make no difference—they are not prepared to receive it. But the Latter-day Saints are to a very great extent. Why? Because the very first thing that God did with us was to get us converted, to get us baptized and in a position where we could receive the Holy Ghost, and then we were placed in what some people call en rapport with God—brought into communication and relationship with him so that we could recognize him as our Father and friend, and we are his friends; and he and we, and others who have lived and died here on the earth, who obeyed the same principles that we have obeyed, are all operating together for the accomplishment of the purposes of God on the earth. That is what we are doing. It is a great work, and, everyone of us needs to ponder the path of our feet, to mark well the course that is laid out to us, and seek to do the will of our heavenly Father. We are living in a critical and an important age. Men sometimes are astonished when they see the corruption, wickedness and evil, the departure from honesty and integrity, and the villainy that everywhere exist; but why should they be? Have we not been preaching for the last thirty or forty years that the world would grow “worse and worse, deceiving, and being deceived?” Has it not been preached to us that the nations of the earth had the elements of destruction within themselves and that they were bound to crumble? And when we see honor trampled under foot, and integrity and truth standing afar off, while the wicked, corrupt and froward manage and direct affairs, we may expect that the axe is laid at the root of the tree and that it is decaying and will soon fall. And that is what is being accomplished among the nations today. We need not whine or think there is anything strange or remarkable about it. We have expected these things to transpire, and they will be a great deal worse than they are today. But we are engaged in introducing correct principles, and we are trying to get united. We are united, as I said before, in many things, for the religion that we have embraced, in its spiritual signification, brings us into communication one with another, and helps us to love one another, and I wish there was a little more of that disposition among us, and that we loved one another a little better, and studied one another’s interests a little more. I wish we could sympathize with