

highest authority that God has upon the earth that now is the accepted time and now is the day of salvation, so far as entering into this order which God has pointed out is concerned. Shall we do it? Or shall we say no? Shall there be division among the people, those who are on the Lord's side come out and those who are against the law of God come out? I hope this division will not be at present. I hope that we shall take hold with one heart and with one mind. The time of the division will come soon enough. It will be in the great day of the Lord's power, when his face shall be un-

veiled in yonder heavens, and when he shall come in his glory and in his might. Then the heavens will be shaken and the earth will reel to and fro like a drunken man. "Then," saith the Lord, "I will send forth mine angels, to gather out of my kingdom all things that offend, and that do iniquity." That will be time enough for this great division. Let us not be divided now, Latter-day Saints, but let us manifest our willingness to comply with the word and law of the Most High, and be prepared for the blessings which he has in store for us.

**THE CALLING OF THE PRIESTHOOD, TO PREACH THE
GOSPEL AND PROCEED WITH THE ORGANIZATION OF
THE KINGDOM OF GOD, PREPARATORY TO THE COMING
OF THE SON OF MAN—ALL GOOD IS OF THE
LORD—SALVATION AND LIFE EVERLASTING ARE BEFORE
US.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, AT BRIGHAM CITY, SATURDAY MORNING, JUNE 26, 1874.

REPORTED BY DAVID W. EVANS.

A few of us have come to talk to the people in this place upon the things of the kingdom of God, as our calling is to preach the Gospel, initiate people into, and proceed with, the organization of the kingdom of God as far as we can, preparatory to the coming of the Son of Man. We have commenced to organize, I will say partially, in the Holy Order that God has established for his people in

all ages of the world when he has had a kingdom upon the earth. We may call it the Order of Enoch, the Order of Joseph, the Order of Peter, or Abraham, or Moses, and then go back to Noah, and then step to our own position here, and say that we will organize as far as we have the privilege, taking into consideration and acting under the laws of the land. Many branches of industry