a decision of a court which claims to question their jurisdiction; but I have no doubt the City Council will shut up these hells if it is in their power, consistent with the relations that exist between the Territorial authorities and those of the United States. But I am ashamed of our Congressmen, I am ashamed of our judges, I am ashamed of our federal authorities for fastening upon a people such a system of drunkenness, licentiousness and debauchery, while they are making such a terrible howl over a man who may have two wives, and who labors hard for their support, and for the education of their children, and acknowledges them honorably before the world. Everybody to his taste.

When Mr. Morrill, of Vermont, the author of what is termed the antipolygamy bill of 1862, told me that he would not care anything about plurality of wives if it were not in the United States, and he was afraid that Vermont was partly responsible for it, I told him that they had a system of licensing prostitution in Vermont. I, however, should raise no objection to that, but I felt myself disgraced and ashamed because I was associated with a State that licensed such a system as that; and that if I could put up with Vermont, he could put up with Utah, that was no more than fair, it was shake for shake.

I heard it stated, or read, not long since, that a hundred thousand infanticides annually occur on Manhattan Island. That is a most horrible state of affairs if it is half true, or quarter true. Can nothing be done to change this system? I will refer my friends to the pamphlet published by a very learned minister, Rev. Doctor Tood, of Pittsfield, Mass., showing the spirit of death, corruption, licentiousness, and mur-

der that exists, even in the churches among professing Christians in Massachusetts and other parts of New Eng-I felt not a little surprised to land. go back into the neighborhood where I was raised, where they used to have fifty scholars annually, to find that they were borrowing one or two from another neighborhood to make out fifteen, so that they could draw the public money. There were as many houses in the neighborhood as formerly, and a few more, new ones, had been built; there were also more families in the neighborhood, but they had stopped having children. I. as an American citizen, feel myself disgraced to be associated with any community who have adopted these expedients, at the same time I do not expect, under any circumstances, ever to undertake to interfere with their local regulations, and I simply ask my fellow men to give us the same opportunity.

The Lord has blessed us with many children, and there is no Latter-day Saint, who has an abiding faith in the Gospel and in the great command which God first gave to the children of men, to multiply and replenish the earth, but what rejoices in them, and regards them as a blessing from on high; and nobody in the mountains that I know of has ever complained of the number of children, except some of our friends up here in Idaho. When they ran the southern line of Idaho, it was found that several settlements and parts of three counties, before then supposed to be in Utah, were in that Territory. The people of Idaho have a school law and a school fund, and the most that had been done before with this fund was to give it to the officers; but with the addition of the "Mormon" settlements to the Territory, there was an addition of several thousand "Mormon" children, and