have been a good many years preaching up the necessity of the Latter-day Saints being one in temporal as well as in spiritual things, and I have felt, for a long time, in my own mind, that there must be a change among us. The way we have been drifting, has not seemed to have a tendency, as a general thing, to carry out the purposes of the Lord, and to prepare us, as a people, for those events which await us.

In our spiritual labors we have been united in a measure, and in some things perhaps in a temporal point of view. Now, for instance, the case I referred to in regard to our elections. I do not think that, for the twenty-four years we have resided in these valleys, any man has ever paid a sixpence in order to obtain any office to which he has been elected by the votes of the people, whether as Delegate to the Congress of the United States, Governor of the Territory, member of the legislature, probate judge, or any other office. I do not think that any man who has been in office has ever even asked for it in any shape or manner. So far as this is concerned we have been united, and we have one consolation in regard to our officers, I do not believe there has ever been a single defaulter among them in the whole Territory, so far as dollars and cents are concerned, in any office. In this respect then we see the advantage of being united.

There are very many advantages that will accrue to us if we unite our hearts, feelings, labors, interests, property, and everything that we are made stewards over. One thing is certain, we cannot continue in the course that we have pursued in regard to temporal matters. It is suicidal for any people to import ten dollars' worth of products while they export only one, and it is a miracle

and a wonder to me that we have lived as long as we have under this order of things. We have sent millions of dollars out of the Territory every year, for articles for our home consumption, while we have exported but very little; hence I say that the establishment and success of this new order among us will bring about our temporal salvation.

We occupy a different position from the rest of the world. We believe in the revelations of Jesus Christ contained in the Bible as well as in the record or stick of Joseph in the hands of Ephraim—the Book of Mormon, which gives a history of the ancient inhabitants of this continent. We also believe in the Book of Revelations, which were given through the mouth of Joseph Smith, the Prophet, to the Latter-day Saints and to the inhabitants of the earth. Inasmuch, then, as we believe these things, we, if we carry out our faith, must of necessity go to and prepare ourselves for the fulfillment of the revelations of God. When we are in possession of the Spirit of God, we understand that there is a change at the door, not only for us but for all the world. There are certain events awaiting the nations of the earth as well as Zion; and when these events overtake us we will be preserved if we take the counsel that is given us and unite our time, labor and means, and produce what we need for our own use; but without this we shall not be prepared to sustain ourselves and we shall suffer loss and inconvenience thereby. I am satisfied that as a people, pursuing the course we have pursued hitherto, we are not prepared for the Zion of Enoch or the kingdom of God. There was an order carried out anciently by the people of this continent and by the people of the city of Enoch, wherever that was located, which was