

We commenced again in Illinois, just on the same principle. There we built a Temple, and performed the ordinances of God in his house; there we attended to our sacraments, entered into our covenants, and commenced anew to worship God according to the dictates of our own consciences, and there again we found a lot of Christians, just the same as in Missouri, who did not like our religion. Said they—"Gentlemen, we do not like your religion; but if you will be like us, you can live among us; if you do not believe and worship God as we do, you cannot stay here." Well, we could not quite come it then, any more than we did before; and they killed Joseph Smith and Hyrum Smith, burnt our houses, destroyed our property, and let loose mobs upon us, and deprived us of the rights of American citizens; and finally we had to leave the States and come out among the red men of the desert, that we might find that protection among the savages that Christendom denied us. How did we get here? We helped one another. In the Temple that we had erected, and dedicated to the Most High God, we lifted up our hands before God, and covenanted before him that we would help one another to leave that land, so long as there was one left in it who desired to leave. Did we keep this covenant? We did. Why? Because we felt an interest in the welfare of our brethren; we believed in our religion, in building up the kingdom of God, and in carrying out his purposes and designs. The Christians object to all this? Of course they do, but who cares about them? I do not, not one straw; we have had so much of their tender mercies, that they take no effect now upon us. Again, we pay our Tithing. Some may inquire—"Do not the Priest-

hood rob you?" I do not know, I do not think we are robbed very much, or that we are very much injured. We do not do enough of it to be injured very much, we are something like what the boy said of his father. A man asked a boy—"Are you a Mormon?" "Yes." "Is your father a Mormon?" Said the boy—"Yes, but he don't potter much at it." There are a great many of us who do not potter much at it, but still we make the attempt.

What have we done since we came here? Before the railroad was made we sent from here, year after year, as many as five hundred teams to help the poor who were unable to help themselves. Hence you see that a good deal of this unity of action has been carried out among us, but we have only potted a little at it, we have not got right into the matter, only in part.

Our Ladies' Relief and other societies and organizations have done a good deal of this kind of thing, and they are looking after the interests of the poor, the widow and the fatherless. What is the business of our Bishops? Why, to attend to these things. Do they do it? They do. And then, if there is any enterprise, or anything required, the people are ready to take hold and do it, independent, say, of these covenants we have heard spoken of. A short time ago, in St. George, they commenced to build a Temple. Men were called upon from different parts, some from this city, a great many from Sanpete County, and from the different settlements, to go and assist down in that locality in building the Temple. Did they do it? Yes. Was there much grunting about it? I have not heard that there was. I happened to be in a meeting a short time ago, and it was said they wanted a little means to help to clothe these