

the Son are one, will be co-workers in this great and eternal work, until all the sons and daughters of Adam and Eve, that can be saved, will be saved in a kingdom of glory," and all will be saved, except the sons of perdition.

Can the Christian world understand this? No. There is not a priest in the pulpit, nor a deacon that sits under the pulpit, but what,

if he knew the facts as they are, would give glory to God in the highest, that he lived in this day and age of the world, and thank the Father that he has revealed his will from the heavens.

I thank you for your attention, brethren and sisters. I have detained you a little longer than I intended to do. God bless you.

THE UNITED ORDER—A SYSTEM OF ONENESS—ECONOMY AND WISDOM IN BECOMING SELF-SUSTAINING.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED AT THE OPENING OF THE
ADJOURNED GENERAL CONFERENCE, HELD IN THE NEW TABERNACLE, SALT LAKE CITY,
MAY 7, 1874.

REPORTED BY DAVID W. EVANS.

I do not expect to be able to speak much during this Conference, but I make a request of my brethren who may speak, to give us their instructions and views for or against this general cooperative system, which we, with propriety, may call the United Order. If any choose to give it any other name that will be applicable to the nature of it, they can do so. A system of oneness among any people, whether former-day Saints, middle-day Saints, eleventh hour of the day Saints, last hour of the day Saints, or no Saints at all, is beneficial; but I wish the brethren to give us their views for and against union in a family, whether that family consists of the

parents and ten children, or the parents, ten children, fifty grandchildren, or a hundred and fifty great-grandchildren, and so on until you get to a nation. I ask of my brethren who may address the congregations, to give us their views for and against union, peace, good order; laboring for the benefit of ourselves, and in connection with each other for the welfare and happiness of all, whether in the capacity of a family, neighborhood, city, state, nation, or the world.

We see the inhabitants of the earth, as individuals and nations, struggling, striving, laboring and toiling, everyone for himself and nobody else; all are anxious to bless