

their property, and be indeed the servants and handmaidens of the Lord, and labor with all their hearts to do His will and build up His kingdom on the earth; and I have never seen the time when we could organize one little society, or one little ward; but, thank God, the time has come, the Spirit of the Lord is upon the people.

Is it a new doctrine to us that God's people should and must be one in everything? It is an old doctrine; shall I say it is as old as the hills, as old as the mountains, as old as this world? Yes, I can say it is as old as my Father in heaven; it is an eternal doctrine; it is from eternity to eternity. Ask yourselves the question, Do you expect to go to heaven when you depart this life? "Yes, yes, I am going to the Paradise of God; I am going to dwell with the Saints of the Most High in the presence of the Father and the Son." How many interests will there be there? How many locations, or central places of deposit for the affections, labors and wealth of all who dwell there? All in one, all for God, all for his glory and his kingdom, and the extension of his dominions through the immensity of space, kingdoms on kingdoms, every heart and every breath, every voice and every eye, and every feeling for the glory of God. Then ask ourselves—Is the Lord going to have a Church upon the earth? Is the Lord going to have a kingdom on the earth? Certainly, Daniel saw this in the days of Nebuchadnezzar, and gave a description, or rather a hint, in regard to the establishment of that kingdom, when the kingdoms of this world would be handed over to the Saints of the Most High, and they would possess the kingdom and the greatness of the kingdom forever and ever.

Are we going to enter into the kingdom? Are we going to be prepared for the coming of the Son of Man? Are we going to be prepared to enter into the fullness of the glory of the Father and the Son? Not so long as we live according to the principles of Babylon. Now we are every man for himself. One says: "This is my property, and I am for increasing it." Another says; "This is mine," Another: "I will do as I please; I will go where I please and when I please; I will do this, that, or the other; and if I have a mind to raise grain here and take it to market and give it away, it is none of your business." It will be said to all such persons, who profess to be Latter-day Saints—"I never knew you; you never were Saints."

Now I wish to give you a little of our late experience with regard to the Savior and his doctrines. We have organized in this United Order, commencing at St. George. A thousand thoughts rise in my mind, looking at the subject generally. "St. George! Are you going to send me down to St. George? Why, it is like sending me out of the world!" But I must not talk about this: suffice it to say that St. George is one of the most beautiful places on this little farm—this world that we occupy—this little farm of the Lord's, one of the choicest places on the face of the earth. I see more wealth in that small place than in any other location, of its size, in this Territory, or in these mountains; and I always have.

We have organized a small Branch there, or, rather, I may say a tolerably large one. I preached a good deal in St. George. It seemed to be the only place we could begin our work; they were the only people we could organize; but we did organize there. God designs to make the