

their means, while the miserable calculators after the fashion of the world shut God out of the question altogether. Such men are a stink in the nostrils of the Almighty, and he will hurl them from his presence, and they will find that it is easier for a camel to go through the eye of a needle than for them to enter into His kingdom. This is my faith, and I hope it will last me all the way through and forever, that if we will keep the commandments of God, build up his kingdom, and lay up treasure in heaven by doing good with whatever means and ability God may entrust us with here, wealth will roll in upon us from quarters we are not aware of, and in a way that eye has not seen nor ear heard, neither has it entered into the heart of man to conceive. All the world is for the Saints, and if they only take the right course and do as they are required, wealth will roll in upon them and cannot go anywhere else. The world say the Latter-day Saints are the lowest of all people, and just for argument's sake we will grant it; but then, if we are so, that fact is only a proof of our excellence, for everything that has weight and worth rolls down and finds the center, the froth only rises to the top. I will venture to say that if you take a dollar and place it on the edge of a nice washbasin, it will roll down to the center, and if we are there, we shall all be in the right place. It is the meek and lowly who are to inherit the earth and the kingdom of God, and enjoy the gifts of heaven.

I have spoken once today before pretty freely, and I begin to feel a little sore about the sides, and I do not think I shall talk to you much longer on this occasion. I was talking this afternoon about the antediluvians. How strong they were

in their own estimation! They were able to carve out their own destiny, and to amass and spend their own fortunes; but when the flood came they and their wealth went together. They were not in the ark, they had no interest in it whatever. I suppose they were a good deal as some people are at the present day. I saw a little ticket out here—I did not stop to read it—but in passing I read the words—"Not one cent for Tithing." I suppose that was the motto of the antediluvians. "Not one cent for Tithing," not one iota to build up the kingdom of God. Well, they went to destruction.

I wish to say to my brethren I have had considerable experience in the kingdom of God, and I have had some experience that a man never ought to have, and let me here ask my brethren and sisters if everything could be arranged to suit all, where under the heavens would there be any trial of our integrity? There would be no such thing. As the Methodist say—"When I can read my tittle clear to mansions in the skies," and neither stumblingblock nor obstacle in the way, I shall begin to think that I am on the wrong road, for I do know that in the way of exaltation and eternal life there are stumblingblocks and difficulties to overcome, and if I keep in that way I shall have some things to swallow that are unpleasant and uncomfortable. But they will appear smaller and less difficult to overcome, if we swallow less whiskey. I would advise all my brethren to avoid it, and to have no connection with it; and if we see those who are feeble in faith, and more inclined to find fault than they are to approve, let us labor with them and do all we can to bring them back to a sense of their obligations.