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WHAT THE GOSPEL TEACHES—REVELATION FROM GOD NECESSARY—THE FAITH AND DOCTRINES OF THE LATTER-DAY SAINTS.

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE FOURTEENTH WARD ASSEMBLY
ROOMS, SALT LAKE CITY, SUNDAY AFTERNOON, FEB. 1, 1874.

REPORTED BY DAVID W. EVANS.

[Continued From Page 376, Vol. 16.] John the Revelator, when on the Isle of Patmos, wrapt in prophetic vision, said—"I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth, to every nation, kindred, tongue, and people, Crying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come." He also saw a time when a certain power "would make war with the saints, and prevail against them; and they should be given into his hand until a time, times and the dividing of a time."

Well then, to come back, to accommodate my strange friend, whoever he may be, I will say that we, the Latter-day Saints, believe this Gospel just as Jesus taught it. We believe in faith in the Lord Jesus Christ, and that we should reverence him as the Son of his heavenly Father and our Father. We believe

in the ordinances that he introduced, and that were practiced by his disciples; we believe in the same Spirit and revelation that they believed in. I do not wish to argue these matters, or to go into details, for time would fail on the present occasion; but the Scriptures are before us, and I shall only attempt to touch upon some of the principles that Jesus enunciated, and which were taught by him and his disciples; and it is for believing in God and Jesus Christ, in prophecy and revelation, that we are continually arraigned before the world as impostors and deceivers. We believe in being honest to ourselves and with everybody, whether they are with us or not; we believe in men acting all the time as though they were in the presence of God and holy angels, and that for all their acts they will be brought to judgment, for we believe that God