

hands. For behold, I do not require at their hands to fight the battles of Zion; for, as I said in a former commandment, even so will I fulfill—I will fight your battles." But this he does require of us, that we attain to a devotion of heart and sanctification of feeling, that we be willing that all our substance be controlled by counsel for the advancement of the kingdom of God. It is more than forty years since the Order of Enoch was introduced, and rejected. One would naturally think, that it is now about time to begin to honor it, and that we had gained sufficient knowledge and experience in the Lord's dealings with us, to prepare us with faith and devotion to cheerfully comply with all its principles and requirements. But how many of us, upon such a requisition, would follow the example of the young man referred to—turn away sorrowfully?

I notice the great interest which is now being taken by the Saints in the various settlements in establishing cooperative institutions. These embrace the great principles, in connection with the Order of Enoch, which are intended to join together our hearts, feelings and interests, and effectually build up the kingdom of God and redeem the earth.

The people of Brigham City have been operating a number of years upon these principles, and are beginning to derive therefrom various financial advantages, as well as many spiritual blessings. The hearts and feelings of the people are being considerably united through practicing this system of cooperating in our temporal interest.

Honesty, ability and devotedness are required in order that cooperation may be successfully carried out, and the Spirit and wisdom of the Lord are necessary, as much so as

in proclaiming the Gospel or administering in its holy ordinances. Some Elders are very devoted and wholehearted in going on missions and in most everything that pertains to the advancement of the spiritual interests of the kingdom of God, and almost blameless, and seemingly without fault, but, strange to say, in temporal affairs they are highly remiss, if not dishonest. When Saints feel like this they cannot act to advantage or with profit in cooperation; they cannot inspire confidence nor exercise a proper influence. In temporal administration, the same as in spiritual, one should exhibit in his labors a self-sacrificing principle when necessary, that is, he should show that he labors for the interests of the people rather than for building up himself. With this spirit one will be very sure to maintain an influence, and instill into others the same character of feelings.

When one goes into cooperation with proper spirit and proper views, to superintend or operate in any of its departments, he has a lawful claim to the Spirit of inspiration, to aid him in his calling. We read that Jacob, through his honesty of purpose, fair-dealing, and freedom from selfishness, was assisted by an holy Angel with information how to increase and multiply his flocks. It is far better to build up the kingdom of God, in its temporal interests, by the Spirit of God and the wisdom of God, than by the spirit of man and the wisdom of man; on the latter principle we shall always fail, but on the former the results will always be successful.

Our Cooperative Institution, at present, in Brigham City, comprises eight distinct departments, and is generally very well sustained by the people. It embraces a mercantile department, a tannery, a